

The Baptist Association

By Loyd Corder
The Baptist association has often changed its emphasis in response to the circumstances of times and places in which it has worked, but its basic nature and function have not changed since it began in England in the 17th century. At all times and everywhere the association essentially has been and now is "churches in fellowship on mission in their setting."

Let us examine each of the words in this statement.
What is a church? A church is a group of people who, having

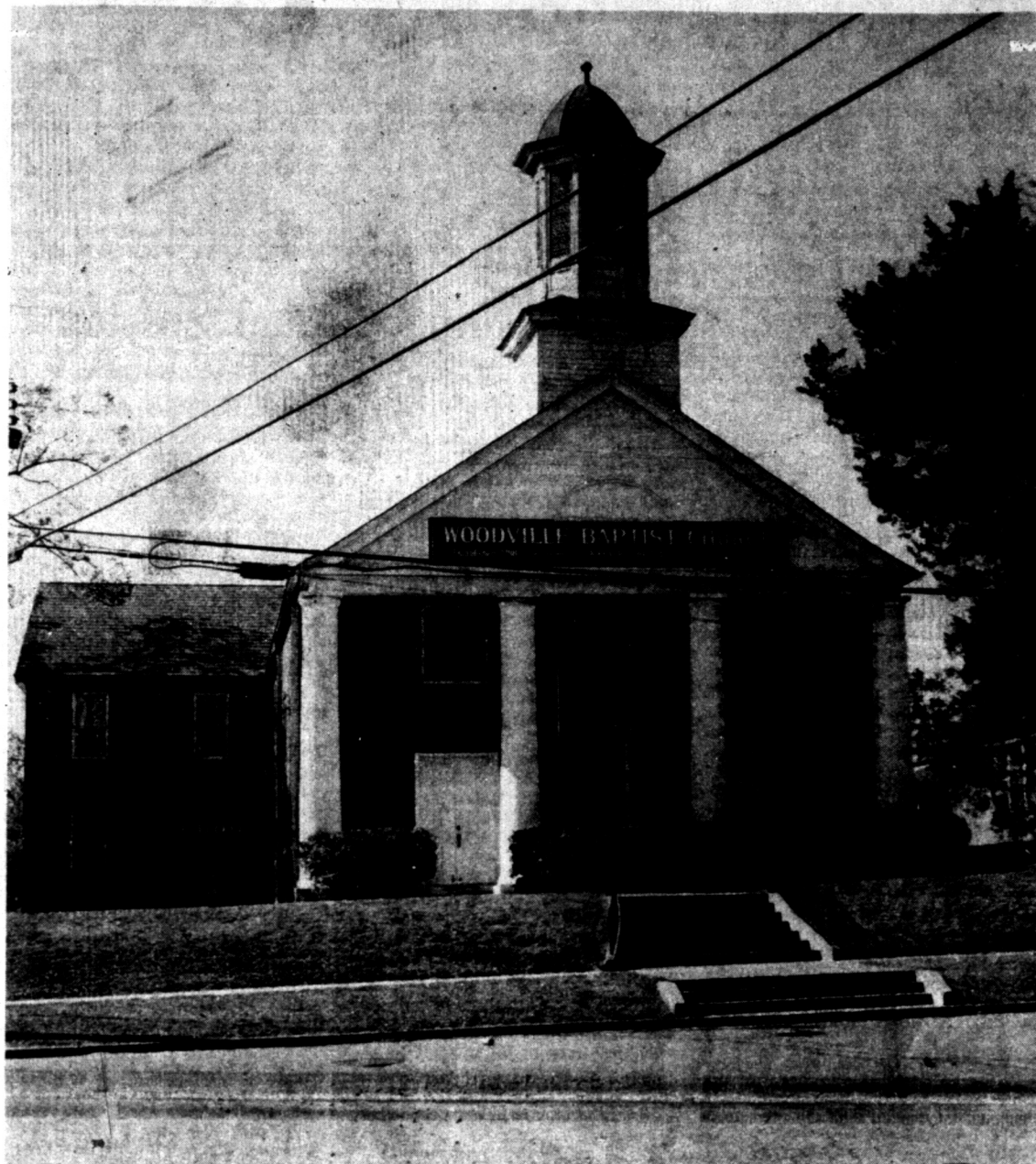
come to God through Christ, join together to worship and serve him.
What is fellowship? Associations vote churches "into fellowship and occasionally they "withdraw fellowship" from one, but this only recognizes formally what hopefull exists or regretably does not exist. Here we refer to the real fellowship which exists between churches only as

it is experienced by their members. In this context fellowship is more than a good feeling toward one another. It is acceptance of oneness in Christ. It is a commitment to one another. It is mutual concern and care. It is the understanding that all churches benefit when one prospers and all suffer when one is hurt. One may dislike his brethren of another congregation because of

effects in them, but if he fails in Christ to love them it is his own defect.
Fellowship grows from a common experience of salvation, common understandings of essential Christian doctrine, a common commitment to Christ as Lord, and from sharing in common tasks. Fellowship finds its strongest expression in our commitment to one another in

the accomplishment of our mission.
What is a church's mission? Jesus said, "As the Father hath sent me, so send I you." (John 20:21). His mission was to glorify God (make him known as he is) by his own redeeming life, death and resurrection. As Christians, our mission is to glorify God by bringing men to him through Christ. This is

mission of each congregation singly and all congregations collectively in an association, a state convention or the Southern Baptist Convention.
We are on mission to all men in the entire world, but being on mission in the whole world is very different from being on mission in our setting. We learn about, pray for and send missionaries to other parts of the world, but in the setting of our association we are the missionaries. No amount of study,



Mississippi Baptists will be reminded again very vividly of their early beginnings when the historic Woodville Church observes its 175th anniversary on Oct. 14.

GLENN ARCHER PLANNING RETIREMENT FROM AMERICANS UNITED IN 1974

WASHINGTON, D. C. (RNS)—Dr. Glenn L. Archer, executive director of Americans United for Separation of Church and state, since 1948, announced here that he will retire on or before Sept. 1, 1974.
A former dean of the Washburn University School of Law, Topeka, Kans., Dr. Archer assumed his post with Americans United shortly after it was founded 25 years ago. He had previously served as congressional liaison for the National Education Association. He was also an administrative assistant to Kansas Gov. Payne Ratner.
For years a leading figure in efforts to forestall public aid to non-public sectarian schools, prayer in public schools and the maintenance of a U.S. envoy to the Vatican, Dr. Archer had declared all these policies to be in violation of the Constitution and U.S. Supreme Court rulings.

Clinton Pastor, Lost In Woods, Found Alive, Now Improving

Rev. Charles Gentry, pastor of Morrison Heights Baptist Church, Clinton, who had been missing from home since Friday, Sept. 28, was found alive Sunday morning in a deep ravine by members of a large search party, and taken to a Vicksburg hospital.
Mr. Gentry had been the object of a search party of 450 people, including helicopters, when he failed to return home Friday night after having gone to the Vicksburg area Friday to look for Civil War relics, as he had been in the habit of looking for such objects in the past.
His car was found near Redwood, north of Vicksburg, and about 9:40 o'clock members of the search party found Mr. Gentry about a mile away.
He was reported to have suffered from exposure due to the cool, rainy night but still alive and able to talk. He reportedly told his son that he felt as though he had had a slight stroke.
Sheriff Paul Barrett of Warren County said that he was found lying on the ground, carried up the steep hill on a stretcher, placed in a National Guard truck, carried to the highway where a waiting ambulance

Woodville Baptists To Celebrate 175th Anniversary Oct. 14

The Woodville Baptist Church will celebrate its 175th anniversary Sunday, Oct. 14 with a full day of special activities, beginning at 10 a.m., according to Rev. O. B. Beverly, pastor.

One hundred and seventy-five years ago, on October 13, 1798, the organization of the present Woodville Baptist Church was begun.

All present and former members, as well as interested friends of all denominations, are cordially invited to attend this happy celebration.

A unique program depicting the beginnings and progress of the organization, as well as an excellent program of music and inspirational statewide speakers, will make the day's activities most interesting to those who attend.

Dinner will be served on the grounds at noon and a reception at 3 p.m., at the conclusion of the day's activities, will provide a social hour and time of visitation for those present.

Highlights of the day's activities will be a tableau depicting the history of the church; a morning ad-

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The Baptist Record

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Six Advocates Of Prayer In Public Schools Are Heard

By W. Barry Garrett
WASHINGTON (BP) — Six advocates of prayers and religious exercises in public schools demanded here before the Senate Subcommittee on Constitutional Amendments that Congress approve a constitutional prayer amendment for the states to ratify.
Sen. Birch Bayh (D-Ind.), chairman of the subcommittee, is holding a series of hearings on seven Senate resolutions proposing prayer in public schools. The first day of hearings was July 27. The second day was September 24.

The full extent of the hearings is not yet known. Bayh said he is "playing it by ear" in determining how long hearings will continue. None of the opponents of a prayer amendment and supporters of the Supreme Court decisions on religion in public schools have been heard.

Sen. Richard Schweiker (R-Pa.) has vowed he will force a vote on prayer in public schools in the Senate before the year ends, regardless of hearings or recommendations by the Senate Judiciary Committee. His strategy in this regard may have been confused by the new position of the U. S. Catholic Conference when it came out recently in favor not only of school prayers but extensive religious teaching in the nation's schools.
The lead witnesses in the second day of hearings were two Orthodox Jewish rabbis who proposed the recitation of "non denominational" prayers in public schools. They were Rabbi Abraham Shemtov, director of the Lubavitcher Center, Philadelphia, Pa., and Rabbi Jacob J. Hecht from the National Committee for the Furtherance of Jewish Education.

Although claiming to be the representatives of true Jews who follow the Torah (first five books of the Old Testament) as their supreme guide in life, the two rabbis admitted under questioning that they did not repre-

sent the majority of Jewish rabbis of the nation. Most Jewish groups have opposed religious exercises in public schools.

Shemtov and Hecht were not clear in their testimony as to the exact wording of the "non-denominational" prayers they advocated. They said this could be a matter of "negotiation" after a constitutional prayer amendment was ratified.

They did, however, offer an illustration of a nondenominational prayer. They quoted the prayer from New

York State which had been approved by the Board of Regents there. It reads, "Almighty God, we acknowledge our dependence upon thee, and we beg thy blessing upon us, our parents, our teachers and our country."

The rabbis contended that unless religion is included as a regular part of the school schedule and curriculum the pupils will think it is of secondary importance. They cited England as an illustration of a nation that does

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Union Trustees Approve Move To Memphis Area

JACKSON, Tenn. (BP) — Trustees of Union University here voted 23-17 in a special called meeting, over objections from students and the local community, to move the Southern Baptist school to the Memphis area.
The decision, based on a \$6 million offer from two prominent Southern Baptist families in Memphis, is subject to final approval by the Tennessee Baptist Convention which meets in Memphis in November.

Both a resolution from the Student Government Association and a straw poll of the student body opposed the move. With 56 per cent of the 1,100-member student body voting in the poll, 80 percent of that number opposed the move.

The proposed move also has raised community opposition. "The fight is not over," said David Q. Byrd, pastor of West Jackson Baptist Church and a member of the board who had opposed the move.

"We're not angry," said Byrd, who has been closely involved over the years with the study of a possible relocation of Union University, "but we feel the convention is the last voice, and we have an obligation to make our feelings known and give the messengers at the convention the facts and information we have."

Dr. and Mrs. William B. Cockcroft pledged \$5 million of the amount and Mr. and Mrs. Wallace E. Johnson, \$1 million. Dr. Cockcroft, a dentist, and Mrs. Johnson are members of the board of the 149-year-old school.

Dr. Cockcroft, chairman of the board of United Inns, Inc., the largest franchise holder of Holiday Inns in the nation, stipulated his portion of the gift would be paid over five years if the school complied with several requirements.

They included requirements that the school be "forever dedicated to teaching of the Bible and Christianity

as believed and customarily taught by conservative Southern Baptists," be committed to "excellence in academic standards," endeavor to provide graduate courses, accept "no direct funds from the U. S. government for operation or expansion of the school" and change its name to one acceptable to Dr. Cockcroft and "expressive of the Christian concept."
The stipulations also require that "until the year 2000" both the school's board of trustees and board's executive committee, now comprised of 55 per cent laymen, consist of two-thirds laymen and that two Southern Baptist members of Cockcroft Charitable Trusts be added to the board — one to serve on the board's executive committee.

Originally Dr. Cockcroft said he could withhold funds "if in my opinion" the school does not follow the requirements. At the called meeting he agreed to amend that to "if in the opinion of the Executive Board of the Tennessee Baptist Convention."

A university spokesman said Johnson generally agreed with the Cockcroft proposals but added that if the move is not approved he will not give the \$1 million but will give \$1.00 to the school for every \$7.00 it raises.

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Home Board Mission Offering Tops Goal Of \$6.6 Million

ATLANTA (BP) — The annual offering by Southern Baptists for home missions topped its 1973 goal of \$6.6 million in mid-September, the earliest in history.

The offering, known as the Annie Armstrong Easter Offering, totals \$6,603,226, with additional funds expected through December.

The offering is 12 per cent above

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Christian Action Commission Holds Semi-Annual Session

The Christian Action Commission, meeting at the Baptist Building on September 25, projected plans over a three year period, adopted a budget, reviewed pending national and state proposed legislation and heard Dr. J. Clark Hensley, Executive Director, report a year of increasing needs for services from the churches and individuals.

Among events scheduled are 40 associational workshops in January, a state Family Life Conference at First Baptist Church, Tupelo, February 25, 26, 1974, two Marriage Enrichment Clinics and two Single Parent Retreats.

The Commission adopted a budget for 1974 in the amount of \$37,844.00, which reflects the increased demands for services within the seven assigned areas of concern.

A definitive statement was approved on the relationship of the Commission to Human Relations as one area assigned by the Mississippi Baptist Convention. "The Commission would encourage Baptist church members to be involved in meeting human needs through appropriate community organizations and agencies," Dr. Hensley stated.

He continued, "In human relations we seek to develop an understanding of alienation and help restore communication and reconciliation wheth-

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Mississippian Present

Education Commission Chairmen Meet

NASHVILLE, Tenn. — The chairmen of Christian Education Committees for 10 Baptist state conventions gathered here for an annual planning session, the better to coordinate and promote the work of 54 Baptist colleges and universities.

The meeting in Nashville was sponsored by the Education Commission of the Southern Baptist Convention.

Under a new promotional approach, instituted last year, the national commission provides the initial thrust for "Baptist Seminary, College, and School Day" observance in the denomination, by means of selecting the broad theme, individual contacting of the SBC pastors, and advertising in Baptist state papers. But the main promotion responsibility has

been shifted to each state convention commission or committee and the Baptist schools in each state.

Response to this approach by the state chairmen was enthusiastic.

All but two of the 12 states which have Christian higher education commissions or committees were represented in the meeting. Present were chairmen from Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Texas, and Virginia.

The three states with Christian Education Commissions employing full-time executive secretaries sent their executives to the meeting. They are Woodson Armes, Texas; Aubrey L. Hawkins, Georgia; and T. Robert Millinax, North Carolina.

Attending the conference from Mississippi was W. Levon Moore, pastor of First Baptist Church, Pontotoc.

Daniel Grant, president of Ouachita Baptist University, Arkadelphia, Arkansas, addressed the group on the elements of wholesome involvement in the world, which constitute one of the distinctives of Christian higher education. He noted the necessity for Christian college administrations and faculties, and sponsoring Baptist bodies, to understand, respect, and support one another.

Milton Ferguson, president of Midwestern Baptist Theological Seminary, Kansas City, Missouri, spoke on, "We Couldn't Do without You," underlining the great appreciation

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Broadmoor Adopts Gulfshore Plan

Broadmoor Baptist Church, Jackson, of which Dr. David Grant is pastor, and also chairman of the statewide "Restore Gulfshore" Campaign, on Sept. 19 voted to adopt the campaign finance plan of giving two per cent of its budget for the next three years to restore the assembly. T. K. Wallis, chairman of deacons, (second from left), is seen giving the church's "pledge card" to Dr. Grant, with Richard Miller, chairman of stewardship committee, at left, and Everett McLellan, chairman of missions committee, at right.

Six Advocates Of Prayer

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not have separation of church and state but maintains religious liberty. Other witnesses contended that much of the immorality in the nation during the past 10 years has been caused by Supreme Court decisions turning God out of the schools. They indicated that allowing prayers to be recited in public schools would change the trend in the nation back to God and morality.

Among the witnesses to be heard were Charles E. Mattingly, deputy director of the National Legislative Commission of the American Legion, Mrs. Bennett G. Miller, the national coordinator of the Back to God movement, and Robert G. Howes, national coordinator of Citizens for Public Prayer. Two other private citizens testified.

Howes charged that those who defend the First Amendment as interpreted by the Supreme Court and who oppose constitutional prayer amendments are "generals without armies." He claimed that in spite of the fact most of the major denominational

and interfaith religious organizations stand adamant against prayer amendments, the people of the country want such an amendment.

On future hearing dates, yet to be set, on proposed prayer amendments, constitutional experts, civil

liberty spokesmen, representatives of the nation's public education system and major religious leaders will testify on the adequacy of the First Amendment as it now stands. They will oppose the proposed constitutional prayer amendments.

Important Information On SUNDAY SCHOOL CONVENTIONS

October 8 - New Albany, First - 4:00-6:00; 7:00-9:15 P.M.

October 9 - Greenwood, First - 4:00-6:00; 7:00-9:15 P.M.

October 10 - Clinton, Morrison Heights - 6:30-9:15 P.M.

October 11 - Laurel, Highland - 4:00-6:00; 7:00-9:15 P.M.

October 12 - Gulfport Grace Memorial - 4:00-6:00; 7:00-9:15 P.M.

Child care will not be provided at these five Conventions.

Courtesy meals will be provided at the New Albany and Gulfport Meetings.

A box supper will be available for those attending the Greenwood and Laurel meetings. These box suppers will need to be purchased at the Convention.

No meals will be served at the Clinton meeting on Wednesday.

Alta Woods Announces Family Life Conference

Alta Woods Church Jackson, will hold a Family Life Conference Oct. 21-24, Dr. Charles E. Myers, pastor, has announced.

Featured speakers for the session for the junior high school, senior high school and adult conferences will be Dr. J. Clark Hensley, executive director, Christian Action Commission, MBCB; Dr. Mildred Crider, professor teaching psychology and guidance at Mississippi College; and Dr. John Christian Howell, professor of Christian Ethics at Midwestern Seminary, Kansas City, Mo.

Activities planned in connection with the conference include a men's breakfast, worship services, the age-group conferences, a senior citizens' luncheon, women's coffee and family night supper.

Among topics for the various sessions and worship services are: "The Christian Home in Changing America," "Home from a Woman's Viewpoint," "Growing Old Gracefully,"

"Sin, Sex and Salvation," "A Christian Approach to Dating" and "The Church Confronting the Divorce Question."

CALI, Colombia - A plan to increase self-support and financial commitment of Colombian Baptist churches was discussed by the Colombia Baptist Mission and the executive committee of the Colombian Baptist Convention during the recent annual mission meeting here. If the convention executive committee accepts the changes made by the Baptist mission in a proposed plan, a referendum will be presented to the 67 convention churches. According to the plan, radio-television, hospital and literature ministries would remain the financial responsibility of the Baptist mission and the convention would assume a larger share of the church budgets.

The Baptist Association

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prayer, giving or sending will do the job here. If it is done, we must do it.

Our mission is to glorify God to the people of our setting. This includes all the people of the setting.

What is a church's setting? The association is a group of churches in a geographic area. But the area of the association is only the locus of its setting. The setting is the milieu of factors within and beyond the area that affect its people.

The effects of these factors on the people of the area affect Baptist churches in two ways. First, they determine what the churches must do to accomplish their mission in their setting and how they will do it. And, they affect the ability and disposition of the church members (and the churches) to meet the needs for the setting.

In the past, Southern Baptists have been rather oblivious to the

implications of the setting for our work. We have assumed that the methods we use will work in any setting with any people at any time. We have come upon a day when there must be adaptations of methods in respect to the setting in which they are to be used. It is not enough to assume that, if a way of doing things is successful in one kind of setting, it will, therefore, be successful in another kind.

The association is the best entity that Southern Baptists have for understanding the implications of the setting for the churches and helping them to work constructively in relation to these factors. The state convention cannot adequately do this. Neither can Southern Baptist Convention agencies.

On the other hand, individual churches often fail to interpret the implications of their setting particularly when there is rapid change.

Too, one church singly cannot

Revival Dates

Calvary, Gulfport: October 7-12; Rev. David Perry, pastor of Woolmarket Church, Biloxi, evangelist; Rev. Rodney Smith of Orange Grove (song leader at Shoreline Mission, Hancock County), singer; Rev. James E. Parker, pastor; services at 11 a.m. Sunday; nightly Mon. - Fri. at 7 p.m.

Escatawpa Church (Jackson Co.): Oct. 8-14; Evangelist Tommy Phelps (for 17 and 1/2 years a wrestler under the name "Nature Boy" before his conversion); music under direction of Don Cawthon; morning services Tuesday - Friday at 10:30 a.m.; night services Monday - Saturday at 7:15 p.m.; Phelps will speak at both services on Sunday; Pastor Rev. Ralph H. Young, invites you to "Come on in and get your Faith Lifted."

Smyrna (Copiah): October 5-7; services at 7:30 p.m.; Homecoming on Sunday, with a covered dish luncheon, and Communion service at the morning worship hour; Rev. Clyde Pullen, pastor, evangelist.

Clinton Pastor - - -

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took him to Mercy Hospital in Vicksburg.

Mr. Gentry was moved to the Baptist Hospital in Jackson Monday and members of his family said that his condition had stabilized and that he was gradually improving.

Mr. Gentry has been pastor of the Clinton church for nine years. He and Mrs. Gentry are the parents of five sons and one daughter.

At the worship services Sunday, the minister of education, Rev. Dale Oden, conducted the service, and prayers of thanksgiving were offered for his being found alive, along with pleas for his complete recovery.

First, Summit Honors J. O. Dampeer: Teacher Of Men's Class For 36 Years

J. O. Dampeer, teacher of the Men's Bible Class at First Church, Summit for the past 36 years, was honored at the church during the morning worship service, Sunday, September 30.

Mr. Dampeer, who has been the only teacher of the class since it was organized in 1937, retired from active teaching, effective September 30.

A specially engraved large print Bible was presented to him by his

Christian Action Commission Holds Semi-Annual Session

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er the barriers be economic, cultural, intellectual, social, racial, creedal or spiritual. Because of the multi-faceted nature of alienation, the techniques for achieving better human relations must be developed in each community situation.

The Christian Action Commission will seek to discover and suggest resources to cope with problems that face churches in these areas. We recognize that often the Gospel does more than 'get people saved' as the power of God moves one to become a Christian in his life style. The reconciled then become reconcilers and the kind of human relations God intended becomes possible.

The next meeting of the Commission will be held in Vicksburg February 5, 1974. Dr. Charles E. Myers, Pastor of the Alta Woods Baptist Church, Jackson, is chairman of the Commission.

Other members of the Commission are Dr. Macklyn Hubbell, Cleveland; Marvin Graham, Mt. Olive; Dr. W. W. Walley, Waynesboro; Rev. J. B. Miller, Southaven; Rev. Bill Nimmons, Tupelo; Dr. Fuller Saunders, Houston; Dr. Graham Hales, Jr., Hattiesburg; Dr. John H. Harper, State College; Rev. Bill Duncan, Piquette; Gerald M. Kees, Brookhaven; Dr. David M. Owen, Hattiesburg.

Prof. W. E. Strange Dies At Football Game

William E. Strange, long-time professor of mathematics at Mississippi College, died Saturday afternoon Sept. 29, of an apparent heart attack while attending the University of Mississippi football game at Oxford with his wife.

Strange, a native of Meridian, joined the MC faculty in 1943 as associate professor of mathematics and served as chairman of the department from 1945 until 1969.

During much of that time he also served as secretary - treasurer of the Board of Ministerial Education of the Mississippi Baptist Convention.

A bachelor of arts graduate of the University of Mississippi, Strange received the master of education degree from Duke University in North Carolina and did additional graduate study at Louisiana State University, the University of Wyoming.

Prior to joining the MC faculty he served as teacher and coach at Newton and Louisville High Schools and as registrar at Pearl River Junior College.

Survivors include his widow, Mrs. Elise Green Strange; one son, W. E. II, Clinton; two daughters, Mrs. David (Carol) Durward, Raymond, and Mrs. Milford (Deedy) Burkhead, Birmingham, Ala.; a sister, Miss Mayme Rea Strange, Meridian, and a brother, Rear Adm. (Ret.) Charles Strange, Memphis.

A native of Clarke County, he was the son of the late Mr. and Mrs. Charles Strange of Meridian.

Funeral services were held Monday Oct. 1, at Calvary Church, Jackson.

Did you know that "Ms." is now in the dictionary? It's on page 754 of Webster's New Collegiate. That should make a lot of people happy. "Used instead of Miss or Mrs. (as when the marital status of a woman is unknown)" is how the Collegiate treats "Ms." The acceptable pronunciation is listed as "miz."

Woodville Baptists - - -

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dress by Dr. David Grant, president of the Mississippi Baptist Convention; special music featuring Ted Beverly, Mr. and Mrs. Kent Depee and the Woodville Baptist Church Youth Singers; and an afternoon address by the Honorable William Winter, lieutenant governor of the State of Mississippi.

First Marriage Enrichment Retreat Is Conducted

The first marriage enrichment retreat sponsored by the Christian Action Commission was held recently at the Ramada Inn at Long Beach, according to Dr. J. Clark Hensley, executive director.

Herman Green, Jr., and Harold Bergen, consultants in the Family Ministry Section of the Baptist Sunday School Board, Nashville, directed the fourteen couples who were invited participants.

Dr. Hensley stated that the purpose of a marriage enrichment retreat is a growth experience rather than a therapy group. It is designed to strengthen healthy marriages rather than heal shaky marriages. The retreat can be an enriching experience for a couple married one month or fifty years.

The goal is to increase the awareness of the positive resources in each marriage relationship and to provide an opportunity for couples to share these strengths with one another in an empathizing and identifying group under the Lordship of Jesus Christ.

Already plans are being made for a retreat in North Mississippi, July 11-13, 1974, limited to twenty couples (pastors). Another date may be set for another section of the state. The program cost is borne by the Christian Action Commission and the Sunday School Board with those participating bearing their own expenses.

Since the attendance is limited, Dr. Hensley invites pastors who are interested to write him soon as he anticipates invitations to be finalized for these 1974 programs by February 1. It is expected that those pastors participating in these retreats will be both interested in and able to sponsor similar experiences for their own church members.

Tour Planned For Associational Superintendents; Others Invited

Dr. Foy Rogers, director of the Department of Cooperative Missions of the Mississippi Baptist Convention Board, has announced a unique 15-day Bible Land Tour. The tour has been planned especially for associational superintendents of missions, but is open to others who would like to go.

The trip will include visits to the Holy Land, Egypt, Athens and Corinth in Greece, Rome, Italy, and historic Baptist sites in England. The visit to England will include Carey and Bunyan country.

The cost is only \$999, including round-trip air fare from Jackson, and other expenses. This extremely low price is based on a non-profit arrangement, with even the tour leader paying his own expense. Only a few spaces remain available for others who would like to go.

The tour group will depart from Jackson on November 15, 1973. Brochures are available on request. Anyone interested in joining the tour should immediately contact Dr. Rogers at P. O. Box 530, Jackson, Miss., 39205, or telephone 354-3704.

You wonder if teenagers realize that someday they will know as little as their parents.



Baptist Chaplains Hold Meeting In Jackson

The Mississippi Baptist Chaplains association held a meeting last week at the Baptist Building under sponsorship of the Cooperative Missions Department, Dr. Foy Rogers, director. From left: Chaplain Robert Christian, Keesler, Biloxi; J. C. Renfro, Pearl National Guard; Walter Howell, Biloxi, VA Center Hospital; Ray Bell, Columbia Training School; Edward Holmes,

Jr., Biloxi, VA Center Hospital, chairman; Art Weaver, coordinator Pastoral Services, Pine Bell Mental Health Center, Hattiesburg; Dr. Rogers; C. B. Hamlet III, Forrest General Hospital, Hattiesburg; Bernard Nail, Mississippi State Hospital; James Brister, VA Hospital, Jackson. The next meeting will be in Jackson Nov. 13.

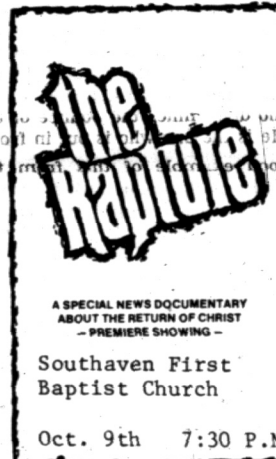
Co-Lin BSU Retreat

Thirty five Copiah - Lincoln Junior College students are planning to attend a Baptist Student Union Retreat Oct. 5-6 at Skyview Lodge near Enterprise.

Retreat personalities include Tim Rayborn, of Jayess, former journeyman to Guam; Carleton Campbell of Natchez, former Co-Lin student and three time summer missionary to Wyoming; and the Rev. Roy Smith, BSU director at Co-Lin.

Mt. Vernon Homecoming

Mt. Vernon Church (Cane Lake) in Leflore County is planning Homecoming Day for October 14. Rev. James Allgood, former pastor, will preach at 11 a.m. After dinner on the grounds, the afternoon will be devoted to special music and song. "All members, former members, and friends are invited," says Rev. Lester Moon, pastor.



"The Rapture" To Be Shown At First, Southaven

David Wilkerson Youth Crusade has released a dramatic new film depicting an imaginary television news coverage of the return of Jesus Christ. The fifty-minute full-color feature dramatizes the chaos and confusion expected to immediately follow the evacuation of Jesus people at the return of Christ to earth. The purpose of this film is "to awaken the young and old alike to the reality and nearness of the rapture."

The public is invited to this special presentation scheduled to begin at 7:30 p.m., Oct. 9 in First Church of Southaven, located at Moss Point Drive at Stateline Rd. Admission is free.

Union Trustees - - -

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He is vice president of the board of Holiday Inns, Inc., and chairman of the board of Wallace E. Johnson Enterprises which specializes in big real estate developments.

Union had been in a fund campaign to raise \$8 million to finance the move from its downtown Jackson location to a new site on Highway 45 by - pass in Jackson. Some \$4 million of the goal has been pledged.

Along with the pledges of \$6 million from the two Baptist laymen, Union would be offered a 177-acre tract of land in the Effendale community of Shelby County in the Memphis area by Investors Mortgage Services Inc. for about \$250,000. The actual value of the land has been estimated at \$1.5 million.

At least one complete book of the Bible has now been published in 1,500 languages, an increase of 43 languages in the past year. This accounts for the languages or dialects spoken by over 97 per cent of the world's population. It leaves an estimated 1,000 languages and dialects, spoken by slightly more than 2 per cent of the world's population, in which Scriptures have not yet been published.



Mt. Zion (Lincoln)-150 Years Old

Mt. Zion Church, Lincoln County, will be 150 years old on October 4, and on October 14 the members will celebrate the sesquicentennial. Owen Cooper, SBC president, will be the guest speaker for the Oct. 14 morning service. A history of the church will be read and presented in booklet form to each family. After dinner on the grounds, the afternoon service will include music, praise, and testimony. Rev. James E. Griffith, pastor, states that the History Committee and several sesquicentennial committees are making preparations for a memorable day.

1st, Indianola Centennial— Sunday, Oct. 7

First Church, Indianola, will observe the Centennial on October 7 and friends and former members are invited. At that time Rev. James Denton Watson, who has done extensive research on early Baptist work in the Delta, will relate a part of that history.

Former pastors who will appear on the program are Rev. David Cranford, now at Southern Hills Church, Jackson; Rev. Harry Kellogg, First Church, Smyrna, Tennessee; and Dr. G. Norman Price, Foreign Mission Board, Richmond, Virginia. Special music appropriate for the occasion has also been planned.

It has been just over a hundred years since Ambrose Dudley Brooks accepted the invitation of "Old Uncle Kit Gillespie" to hold a meeting on Indian Bayou, in the Mississippi Delta. The site of this meeting is said to have been at Eureka, now the city of Indianola, and the result was that the ten or twelve who were baptized in the Sunflower River at Garvin's Ferry became the nucleus of what is now the First Baptist Church of Indianola.

A great deal of memorabilia has been collected relative to the history of the church, and will be on display in the foyer. This includes early church records, pictures, and mementoes of various kinds. The services will begin at 9:45 in the sanctuary, and will be concluded with dinner on the grounds.

Rev. Dan Morton is the present pastor.

The Convention President Speaks

One outstanding factor that is necessary for accomplishments is leadership. One definition of a leader is one who leads in advance of others. This is my concept of leadership. He is in advance of others.

In my opinion, a leader does not sit around or wait back in the corridors to see what someone else is going to do before he takes action. As we say sometimes, some people wait to see how the ball bounces before they make up their mind. A leader is the one who determines the bounce of the ball. He is the one who is out in front.

A good example of this from the standpoint of a person and a church is the article you read in the Baptist Record last week by Dr. Joe Tuten. He and his church did not wait to see what other pastors and churches were going to do about Gulfshore before they acted. They saw a need and under God's leadership, made a decision, announced it, and became a leader for others.

We need more people and churches of this nature. We need people who have visions and faith, people who will act within their local congregations in a positive and progressive way and who will be out in front of others leading. We need people who are not afraid to take a stand on certain issues and be counted for that which is right, rather than trying to be on the popular side.

It may not always be the most comfortable or popular way to do things, but it is the way to accomplish big things. I am grateful to God for you who are leaders. — David Grant.

South McComb Gives Silver Service To Pastor On 10th Year

The members of South McComb Church, recently honored their pastor, Rev. David Millican, pictured, his wife and three children on his tenth anniversary there. Mr. Millican and his wife Doris were presented a silver service in appreciation for his faithful service and ministry.

During these ten years, a new sanctuary and educational building have been built and a major building program is underway now. In ten years the church has received \$516,689 in offerings and gifts. During this same period, the church has paid off in principal \$75,000 plus interest on \$150,000 indebtedness for the two building programs. During the past ten years, South McComb has given \$66,645.00 to world missions. The income of the church was at an all-time high this past year.

Under Mr. Millican's leadership a kindergarten ministry was organized and is now the largest in southwest Mississippi. The day school has an enrollment of 130.

During Millican's ministry at South McComb there have been 260 additions by baptism, 378 by letter and 14 by statement, or a total of 652. The present membership stands at 734.

Mr. Millican has had the opportunity to hold 48 revivals in six states and preach in 97 different churches during these ten years.



Chairmen of the Christian Education Committees for 10 Baptist state conventions met in Nashville recently for a planning session to coordinate and promote the work of 54 Baptist colleges and universities. Among those present were W. Levon Moore, pastor of First Baptist Church, Pontotoc, and chairman of the Mississippi Education Committee; Wade Darby (Tennessee); Ben C. Fisher, executive secretary-treasurer of the SBC Education Commission; Ed B. Henderson (Florida); and Robert W. Major (South Carolina).

Education Commission Chairmen Meet - - -

(Continued From Page 1)
six Southern Baptist seminaries have for Baptist colleges and universities. Other program participants included Allen Comish, director, Church Services and Materials Division, Baptist Sunday School Board; Edna Frances Dawkins, associate secretary, Department of Promotion and Furlough Ministries, Foreign Mission Board; N. Larry Bryson, program leader, Rural - Urban Missions, Division of Associational Services, Home Mission Board; and Julian H. Pentecost, editor, The Religious Herald, Virginia state paper.

partment of Promotion and Furlough Ministries, Foreign Mission Board; N. Larry Bryson, program leader, Rural - Urban Missions, Division of Associational Services, Home Mission Board; and Julian H. Pentecost, editor, The Religious Herald, Virginia state paper.

Home Mission Offering Goal Tops \$6.6 Million

(Continued From Page 1)
the amount received at this time last year.

Many states showed significant increases in giving to the offering, and for the first time one state — Texas — gave more than \$1 million.

Arthur B. Rutledge, executive secretary - treasurer of the Southern Baptist Home Mission Board, said, "This will give us great help in moving into some fields and projects we were not able to budget for."

All funds above \$6 million are earmarked for advance in church extension, television evangelism, Christian social ministries and special mission ministries.

"I believe victory in the Annie Armstrong Easter Offering came as a result of divine blessing of human efforts," said Alma Hunt, executive secretary of the Woman's Missionary

Union, Southern Baptist auxiliary which sponsors the offering in consultation with the Home Mission Board and promotes it along with the SBC Brotherhood Commission, missions organization for men and boys.

"These efforts are gradually awakening churches to an awareness of our opportunities through home missions," Miss Hunt said. "I believe the success of the offering began in most churches with the study of the home missions graded series books."

"Concern was deepened through the prayer experiences during the Week of Prayer (for Home Missions). The result is the convincing evidence that God answered prayers and blessed the sincere efforts of thousands of Southern Baptists," Miss Hunt said.

The goal for the Annie Armstrong Easter Offering has been set at \$7.2 million in 1974.

Proposed 1974 Cooperative Program Budget—\$5,500,000

Adopted By Convention Board Sept. 24

	1973 TOTAL BUDGET	1974 OPERATIONAL ADVANCE	1974 TOTAL BUDGET
INSTITUTIONS AND AGENCIES			
CHRISTIAN EDUCATION	\$1,000,000	\$1,000,000	
CHRISTIAN ED. (CAPT. NEEDS)	230,000	230,000	
24 CHILDREN'S VILLAGE	113,000	120,000	
25 MINISTERIAL EDUCATION BOARD	45,000	45,000	
26 BAPTIST HOSPITAL (HARDSHIP ASST.)	42,000	42,000	
27 BAPTIST HOSPITAL (CAPT. NEEDS)	40,000	40,000	
11 BAPTIST HOSPITAL (EDUCATIONAL)	20,000	20,000	
28 CHRISTIAN ACTION	48,000	54,800	
29 BAPTIST FOUNDATION	45,500	50,100	
30 HISTORICAL COMMISSION	12,500	12,500	
64 W M U (OPERATIONAL)	104,000	121,290	
65 W M U (PROGRAMS)	29,000	29,000	
66 ANNUITY PARTICIPATION	270,000	280,000	
45 BAPTIST RECORD	15,000	26,432	
SUB-TOTAL	\$2,014,000	\$2,071,122	
BOARD PROGRAMS			
67 SUNDAY SCHOOL	106,200	121,475	
68 CHURCH TRAINING	85,000	97,210	
69 BROTHERHOOD	67,750	74,225	
70 CHURCH MUSIC	61,500	70,300	
71 B S U (OPERATIONAL)	144,000	160,000	
49 B S U (CAPT. NEEDS)	40,000	40,000	
72 NATIONAL BAPTISTS	84,200	98,460	
73 EVANGELISM	43,000	39,725	
74 STEWARDSHIP	79,750	78,150	
75 COOPERATIVE MISSIONS	98,200	109,868	
76 ASSOCIATIONAL SUBSIDIES	55,000	57,000	
80 CHURCH BUILDING AID	11,000	11,000	
81 PASTORAL AID	5,000	5,000	
82 BUILDING SERVICES	31,800	34,600	
83 RELIGIOUS EDUCATION ASSOCIATION	350	350	
84 SANATORIUM MINISTRY	900	900	
85 PROMOTION AND MISCELLANEOUS	5,000	5,000	
86 PROPERTY AND MAINTENANCE	104,000	107,400	
47 PROPERTY AND CAPITAL NEEDS	148,200	148,200	
77 CONVENTION BOARD PROGRAM EXPANSION	36,150	32,015	
79 NEW MISSIONS	35,000	45,000	
87 SOCIAL SECURITY: INSURANCE	66,000	86,000	
46 S B C BIBLE CONFERENCE	1,000	---	
48 GULFSHORE ASSEMBLY (CAPT. NEEDS)	200,000	200,000	
SUB-TOTAL	\$1,509,000	\$1,421,878	
LESS: STATE MISSION OFFERING	125,000	125,000	
NET SUB-TOTAL	\$1,384,000	\$1,296,878	\$200,000
ADMINISTRATION - PROMOTION			
90 CONVENTION SESSIONS	4,000	6,000	
91 CONVENTION ANNUAL; DIARIES	17,000	17,000	
92 BOARD AND COMMITTEE MEETINGS	23,000	23,000	
93 EXEC. SEC'Y-TREASURER OFFICE	72,700	82,700	
94 BUSINESS & ACCOUNTING OFFICE	85,000	83,300	
95 SPECIAL PROGRAM PROMOTION	5,250	20,000	
SUB-TOTAL	205,550	232,000	
STATE CAUSES: GRAND TOTAL	\$3,603,650	\$3,600,000	200,000
SOUTHERN BAPTIST CONVENTION CAUSES			
96 SOUTHERN BAPTIST CONVENTION	\$1,586,350	\$1,590,000	100,000
97 NORTHERN PLAINS CONVENTION	10,000	10,000	
SUB-TOTAL	\$1,596,350	\$1,600,000	100,000
GRAND TOTAL ALL ITEMS	\$5,200,000	\$5,200,000	300,000

1974 OPERATIONAL PLUS ADVANCE \$5,500,000

Thursday, October 4, 1973

BAPTIST RECORD PAGE 3

Church Literature Prices Up In April

NASHVILLE (BP) — Increased cost of paper, postage, printing, binding, packaging and shipping will raise prices of most Southern Baptist Sunday School Board church literature materials about five per cent next April.

"We want to give churches an opportunity to prepare for this in their 1974 budgets so we are making this announcement well in advance," said board president, James L. Sullivan.

"In the past year we have been able to absorb a portion of cost increases," said Allen B. Comish, director of the board's church services and materials division. "Raising prices is never a pleasant experience."

"We had originally scheduled a price increase for October, 1973, but delayed six months," Comish explained. "As a result, we have absorbed more than half the calculated 11 per cent increase allowed by the current Phase IV program of the federal government."

All but three of the board's 111 church literature periodicals, (More, Bible Reader's Guide and Test Your Knowledge — Life and Work Series) will be affected by the price increase, with the majority receiving a one to four cent increase, Comish said.

A survey of sample publications shows that Outreach, Church Training, The Church Musician and Church Administration magazines will cost four cents more each quarter than previously.

Church Recreation and Media: Library Services Journal magazines

and Advanced Bible Study will receive an increase of two cents quarterly. Home Life cost will increase three cents each quarter; Baptist Adults, one cent, and College, three cents.

Due to paper shortages, all major grades of paper used by the board have increased in cost by 18 to 21 per cent in the last year, said John O. Jackson, manager of the procurement department. At the same time, print-

ing, binding and typesetting costs have risen approximately seven per cent.

"Because of the shortage, paper mills are discontinuing less profitable and lightweight grades of paper," added Jackson. "In most cases, we have had to go to heavier paper at additional cost. However, the crisis is yet to come. This problem will be with us for quite some time."

STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION		SEE INSTRUCTIONS ON PAGE 2 (REVERSE)
1. TITLE OF PUBLICATION THE BAPTIST RECORD		2. DATE OF FILING 9/28/73
3. FREQUENCY OF ISSUE Weekly except one week in July and one week in December		
4. LOCATION OF HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHERS (Not printers) Mississippi at N. President St. - Hinds County - Jackson, Miss. 39205		
5. LOCATION OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHERS (Not printers) Mississippi at N. President St. - Hinds County - Jackson, Miss. 39205		
6. NAMES AND ADDRESSES OF PUBLISHER, EDITOR, AND MANAGING EDITOR		
PUBLISHER (Name and address) MISSISSIPPI BAPTIST CONVENTION BOARD		
EDITOR (Name and address) Dr. Joe T. Odle - P. O. Box 530, Jackson, Miss. 39205		
MANAGING EDITOR (Name and address) NONE		
7. OWNER (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)		
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11. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUE DURING PRECEDING 12 MONTHS	ACTUAL NUMBER OF COPIES OF SINGLE ISSUE PUBLISHED NEAREST TO FILING DATE
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B. PAID CIRCULATION		
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2. MAIL SUBSCRIPTIONS	112,753	113,795
C. TOTAL PAID CIRCULATION	112,753	113,795
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1. SAMPLES, COMPLIMENTARY, AND OTHER FREE COPIES	1403	1353
2. COPIES DISTRIBUTED TO NEWS AGENTS, BUT NOT SOLD	0	0
E. TOTAL DISTRIBUTION (Sum of C and D)	112,900	113,945
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G. TOTAL (Sum of E & F—should equal net press run shown in A)	113,000	114,045
I certify that the statements made by me above are correct and complete		
PS Form 3526 July 1971		

Riverside Calls Missionary

Rev. Danny Prater, pictured, has moved to Lyon to become superintendent of missions for Riverside Association. He moved from Forest Church, where he has been assistant to the pastor.



Mr. Prater, a native of Pontotoc County, is married to the former Linda Faye Anglin of Verona and has a three-year-old son, Timothy. He is a graduate of Blue Mountain College. Before going to Forest, he was pastor at Algo-

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The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

EDITORIAL

How Baptist Work Is Done

Southern Baptists have become a very large fellowship, indeed the largest evangelical group in America.

They have nearly 35,000 churches scattered across every state in the nation, and to the territories beyond.

They have more than 12,000,000 members.

Last year the offerings on their offering plates amounted to more than one billion dollars.

Their mission gifts totaled almost \$175,000,000.

They have multitudes of institutions and agencies.

Their mission boards on the national level employ more than 2200 missionaries in America, and more than 2500 in 77 countries around the world. In addition there are hundreds of other missionaries and other workers, related only to the state conventions.

These are just some of the facts concerning Southern Baptists today.

All of it adds up to one thing:

THE LORD'S BUSINESS AS SOUTHERN BAPTISTS ARE DOING IT IS BIG BUSINESS.

How can a convention made up of so many churches and so many people operate such a program?

It is done through two things: voluntary cooperation, and a vast, although simple, organization.

Local churches run their own affairs. Even there, support comes from the voluntary tithes and offerings of the people. No Baptist anywhere is forced to give one dime, or do one thing. It is the love of Christ which determines the action.

What is true in the local church, also is true in denominational affairs. Churches cooperate in a denomination-

al program on a voluntary basis. Every dollar which comes in for denominational work, whether on the associational, the state, or the national level, comes in because the church wants to give it.

Independent churches choose voluntarily to cooperate with other churches of like faith in kingdom affairs. These churches appoint messengers who set up the denominational organizations, such as the associations, the state conventions and the national conventions.

In turn, these denominational organizations do their work through boards, agencies, committees and institutions. Thousands of Baptists are involved in these programs, but they have been chosen for their tasks by their fellow Baptists who directly represent the churches.

It is democracy in action. Every Baptist has a voice. In a program as large as Southern Baptists, or even Mississippi Baptists have become, it would be impossible for every decision and every program, to be considered directly by every individual Baptist. Authority must be delegated to smaller groups. These groups, however, are responsible to the churches. In the end if programs are not pleasing to the churches, they will be changed.

During the past two weeks we have seen this Baptist democracy at work. We attended the fall meeting of the Southern Baptist Convention Executive Committee in Nashville, the third week in September. We likewise attended the September meeting of the Mississippi Baptist Convention Board in Jackson last week.

In both cases church members who had come from all across the respect-

ive conventions, were considering the business which had been entrusted to them.

They were thinking of missions, education, benevolence, and all of the other work the churches are seeking to do through the denominational program.

These were dedicated men and women who are members of Baptist churches all across our conventions. Many were pastors, but others were laymen and women. Meeting with them were denominational leaders, mission board executives and other personnel, college and seminary presidents, leaders of other boards and convention committees, and many others.

All came together to prayerfully and earnestly consider the Lord's business which had been entrusted to them by the churches.

That they realized their responsibility to the churches was very evident.

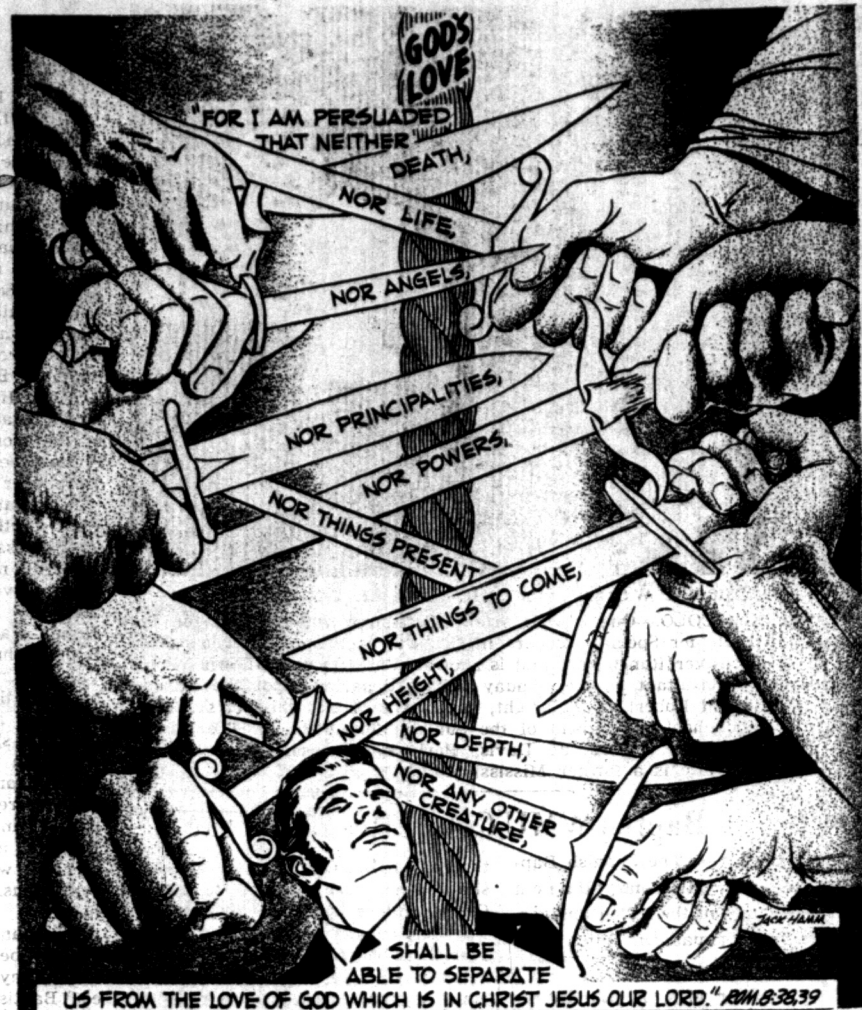
They were looking at our Lord's whole world program, as Southern Baptists are involved in it, and earnestly seeking to find the Lord's direction in how best to do it.

Southern Baptist and Mississippi Baptist business is in safe hands.

Dedicated leaders have been chosen to direct the programs. The churches trust them, for they are worthy of trust.

Yet, they are responsible to the churches, and recognize that responsibility. They know that if they fail to do what the churches want, they will have to give answer.

We think that Southern Baptists and Mississippi Baptists have found a good system for doing their work. It deserves the continued and ever enlarging support of every church.



Bond That Can't Be Severed

THE BAPTIST FORUM

Neshoba Countians Urged To Vote Against Legalizing of Beer, Wine

Dear Dr. Odle:

Neshoba County is facing a referendum here on October 16 to legalize the sale, transportation, storage, etc. of beer and wine.

The Neshoba County Baptist Pastors' Conference voted unanimously to oppose the legalization of beer and wine, and to cooperate with the United Drys in fighting it. Other churches in the county are joining in the fight (churches of other denominations).

We appreciate the assistance received from the Christian Action Commission, Dr. J. Clark Hensley, director.

Below is a resolution which our deacons recommended and the church adopted on last Sunday:

The use of alcohol as a beverage is one of the greatest social problems of our day, and is responsible for many of the ills which are inflicted on our society. Christians should always seek the establishment of an environment to uplift humanity, oppose those conditions that degrade, and discharge their civic duty in a way consistent with Christian principles.

On October 16, the electors of Neshoba County will vote as to whether the transportation, storage, sale, distribution, receipt, manufacture, and/or possession of beer and wine shall become legal in Neshoba County.

"First Church, Philadelphia, on September 23, reaffirmed its commitment to the principle of abstinence from the sale and use of alcohol as a beverage.

"First Baptist Church urges all qualified electors of Neshoba County to vote on October 16 against the proposal to legalize the transportation, storage, sale, distribution, receipt, manufacture and/or possession of beer and wine. The church requests all law enforcement officers to be diligent in enforcing the laws of Mississippi, particularly those laws relating to the sale and use of alcoholic beverages."

J. Ray Grissett, pastor
First Baptist Church
Philadelphia, Ms.

Grateful For Work Of Clinton Youth In Pennsylvania

Dear Dr. Odle:

This is a delayed but none - the - less deeply sincere testimony of gratitude to a splendid group of youth and adults who gave themselves early in August in a most meaningful mission ministry.

The youth choir of First Church, Clinton, volunteered their services and, supported by the church, raised funds themselves to pay their full expenses for a trip by bus to Middletown, Pennsylvania to sing for revival services and to staff three mission Vacation Bible Schools. They were accompanied by Tanner Riley and Gayland Buckland, of the church staff and two other gracious ladies who served as sponsors. Dr. Phillips McCarty, of Mississippi College, was our preacher for the occasion, with a strong emphasis on true spiritual foundations.

Until one has labored for some years in one of their pioneer fields he cannot imagine the joy of such an event. The heavy burdens of multiple responsibilities without trained assistance were immeasurably lightened. The bright joy of a happy group of dedicated Christian youth was like God's good sunshine to our spirits.

From our little, pioneer, church, we had nine mission Vacation Bible Schools last summer. The Clinton group staffed three of them. They came well prepared and gave of themselves beautifully. To see love flowing through them to the children to whom they ministered was beautiful indeed.

I have much to look back to at Clinton. In some ways, the five years peak of my whole ministry was among those gracious people. I shall always be grateful for that. Last year, following our disastrous flood, they sent a love gift of \$1,000 which

A Woman's World Reaches Far Beyond the Ironing Board

Wilda Fancher

It's a funny thing about pride. Our college freshman and one of his friends walked through the den wearing ragged, faded, jeans cut - offs, shirts which looked as if they had been rejects from the original loom, and tennis shoes whose original colors were long gone. As they left the room James shook his head and laughed, "If they had to wear clothes like that, they'd die."

For years we have fed most of our guests in the kitchen or breakfast room. If we had not had a dining room to use if we chose, our pride probably would have kept us from inviting many people to eat with us. I run around in a 1963 Chevy which is as eccentric as any person I know. In fact, I nearly always think of the car as a "her". She has recently developed a new personality disorder. I'll be driving very correctly down the street or road, and all the other drivers will be doing exactly like they're supposed to, but I start blowing my horn at everybody and everything without ever touching the horn. It stops as suddenly as it starts. It took me two days to figure out that I can stop it with the blinker lever. However, pushing the horn button will not make the blinkers work. The other day I said to the boy who was in the car with me, "People sometimes look at me as if to say, 'She looks like a nice lady to be running around in a trap like that.' Immediately, the horn began blaring. Before I realized to what I was talking, I said, 'I'm sorry. I didn't mean it.' The car may not be the only eccentric around.

If there were not a nicer car in the family, I would probably go to a heap fewer places to keep from driving the old Chevy.

I can't explain the funny thing about pride, but there surely is something funny about it.

On The MORAL SCENE...

Taxes and Corporations — "No federal income taxes were paid by at least 11 major corporations last year, and a number of others paid an effective rate of less than 10%. Rep. Vanik (D., Ohio) charged. The tax-revision advocate asserted all 11 had substantial net last year." — (The Wall Street Journal, 8-2-73)

The angels broke into song when Jesus came. So to every life, song comes with the coming of Jesus into it.

A temper is a valuable possession, so don't lose it.

made possible our extension of the massive relief ministry which we had undertaken. Now, this summer's extension of the love and generosity of the people through their staff, youth and sponsors adds yet another chapter to my book of gratitude.

Nolan W. Kennedy
Valley Baptist Church
Box 248, Middleton, Pa

The Baptist Record

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Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Editorial Associate
William H. Sellers Bus. Manager

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Do We Need A More Challenging Goal For 1975?

The golden jubilee anniversary of the Cooperative Program will be observed in 1975.

That year will mark the fiftieth since Southern Baptists began to use the Cooperative Program as its basic budget for world missions and all other phases of its work.

The story of the Cooperative Program's growth and ministry through this half century has been a thrilling one. Perhaps no other program ever developed by any denomination has more united a people in giving and Christian witness.

Now as plans are made for that year the time has come for the convention's Executive Committee to set its financial goal for that historic time. The committee suggests the budget which is to be adopted by the next convention, to be held in Dallas, Texas next June.

At the semi-annual meeting of the Executive Committee in Nashville last week, the Cooperative Program budget goal for the convention year 1974-75

(beginning Oct. 1, 1974) was set at \$37,000,000. This will be reviewed at the next meeting of the Executive Committee, scheduled for next February.

We have a question concerning the \$37,000,000 goal. Is it big enough? It is an approximate increase of 8% over the budget of \$35,000,000 which already has been adopted for the year which begins this Oct. 1. It is a tremendous program of missions, evangelism, Christian education, and other programs. But is it enough? Will it really challenge Southern Baptists to do something extra in this coming jubilee year?

A 8% increase is hardly keeping up with the economy. We have to give that much more just to keep step with inflation. But is that all that we can do, or should do? Would it not be much more challenging if the Executive Committee came forward with a goal of, say, \$40,000,000? Even that is an increase of only 14%. It is hard to believe that we could not reach it, if we really were challenged to do so.

We recognize that the \$2,000,000 increase is only the Southern Baptist

Convention part, and that to reach that, with our present percentages of division used by the states, we would have a total increase between \$5,000,000 and \$6,000,000 in Cooperative Program giving to reach it but does that really challenge us either?

History records that Southern Baptists have on several occasions responded magnificently to great challenges. Do you remember the Seventy Five Million Campaign, which, even with depression and problems, advanced Southern Baptist mission support as nothing else ever had done? Or remember, "The Hundred Thousand Club," "Debt Free in '43," or "A Million More in '54"? In each of these experiences our people were challenged to do something extra, and they did it. We believe they are ready to do it again!

Why not set a goal of \$40,000,000 SBC, and \$105,000,000 total Cooperative Program giving for 1975?

Southern Baptists are able to do such giving! They need to be challenged to do it!

who teach this lesson series. Many Southern Baptist writers are used in preparing the materials.

HANSI — THE GIRL WHO LOVED THE SWASTIKA by Maria Anne Hirschmann (Tyndale, 243 pp., \$1.95) The autobiographical story of a young girl who grew up in the Czechoslovakia and became a follower of Nazism. Disillusionment came and an awakening to the scourge that Hitler had brought to Europe. This was followed by her experience in coming to Christ whom her mother had known and followed. Eventually she came to the United States. An intriguing story of how a life moved from darkness to light and from the curse of the swastika to the freedom of a Christian in America.

THE FAMILY ALBUM compiled by Arthur and Nancy DeMoss (A. J. Holman, \$6.95, 177 pp.) This is a book to be treasured, a book filled with essays, anecdotes and poems to be read again and again. Since 1967, The Family Album has appeared in annual editions. As usual, this one is enhanced by magnificent full-color photographs of scenes from nature. Topic divisions include the new year, Easter, home and family, daily life, American heritage, Thanksgiving, friendship, worship, Christmas, and heaven. Added this year is a section with selections especially chosen for reading aloud. The collection includes the works of such noted persons as James Whitcomb Riley, Robert Frost, Henry Van Dyke, Eugenia Price, Billy Graham, Peter and Catherine Marshall, Grandma Moses, and Dale Evans Rogers.

RESPONSIVE READINGS FROM THE LIVING BIBLE (Tyndale, \$1.50) One hundred and ten responsive readings from the Living Bible. A wide variety of subjects is included and we are sure that the use of these portions of the Living Bible will prove a blessing in worship services.

IT'S YOUR DAY by Wil Shorb (Abingdon, 128 pp., \$2.95) Brief devotional type messages on experiences of life. Each is illustrated with a story, usually taken from life and each begins with an outstanding quotation. The book should be helpful both to the reader and to the one who needs fresh material for speaking devotionally.

pornographic flood which has covered our land. The whole picture is presented here in all of its forms. It is not a pretty one. All the sordidness and sickness of this dirty world of distorted sexual thinking are presented both in word and cartoon. This is a book for leaders and for others who want to do something about stopping the vicious flood which surrounds us. The book not only shows the problem, but also suggests some answers. It is a positive approach to a problem which cannot be avoided, and now that the Supreme Court has made a ruling which allows local and state action, this book may prod some Christians into trying to do something about this evil force.

FROM PARSON TO PERSON by W. C. Burns, (W. C. Burns, FBC, Ellisville, Miss., paper, 60 pp., 8 1/2 x 11, \$2.00) W. C. Burns is pastor of the First Baptist Church, Ellisville. Sometime ago the editor of the Ellisville newspaper, The Progress Item asked him to undertake a series of brief, devotional type articles for the weekly publication. This book contains those articles published during the year 1972. Usually the messages are textual, and often they are built around a story and sometimes a poem. Many of them are in outline form, but some are more complete although brief messages. They are written to glorify Christ, and to appeal to the heart. Often they are seasonal, referring to something related to the season in which they appeared. They sometimes deal with subjects related to life, love, the home, and relationships, but all are Christ centered. They are well written, pointed in their application, and direct in their appeal.

THE TEACHINGS OF CHRIST IN CROSSWORD PUZZLES by Lucile Pettigrew Johnson (Baker, paper, 79c) Twenty crossword puzzles with Bible messages.

ADULT LIFE AND WORK LESSON ANNUAL 1973-74 (Convention Press, 410 pp., paper) A Sunday School annual prepared for those who are using the Life and Work series offered by the Southern Baptist Sunday School Board. Each lesson includes an exposition of the scripture passage, suggested applications of the Bible message, and a discussion of how to lead a class in the study. This will be an essential volume for those

NEWEST BOOKS

ENCYCLOPEDIA OF BIBLICAL PROPHECY by J. Barton Payne (Harper & Row, 754 pp., \$19.95 — pre-publication price until December 31, 1973, \$17.50) The most complete guide to Bible prophecy which we ever have seen. The first one hundred forty-four pages set forth a systematic approach to the study of Bible prophecy. This is followed by a study of every Bible prophecy as found consecutively in each of the books of the Bible. The prophecies are listed and explained and the place where the fulfillment is found is pointed out. The prophecies in each Bible book are consecutively numbered. For example, 77 prophecies are listed in Genesis; 111 in Isaiah; 81 in Matthew; and 56 in Revelation. After giving the prophecies by books there is a section called Summaries. The first summary lists consecutively 737 different prophecies in the Bible. Another summary lists the prophecies concerning foreign nations by nation. There is a complete listing of prophecies with personal reference to Christ. Numerous other tables and listings concerning prophecies are found. The book is carefully indexed both by scripture and subject so that it should be easy to use. This volume should open eyes of any sincere Bible student to the great place that predictive prophecy has in the Bible and how prophetic truth is to be studied and interpreted. This is a must volume for the serious student of the Word and especially for preachers who really want to see the amazing prophetic nature of the Bible. We recommend both the purchase and the careful study and use of the volume.

JOURNEY OUT OF NOWHERE by Nancy Covert Smith (Word, 124 pp., \$3.95) A woman, who experienced a mental breakdown and had to spend time in a mental hospital, tells the story of her experience and of her recovery. A searching testimony that not only reveals something of the meaning of the experience but also will be helpful to those who desire to know how to minister to and relate to those who are mentally ill.

PORNOGRAPHY by John W. Dracford and Jac Hamm (Thomas Nelson, Inc., 189 pp., \$5.95) An objective book at the sick and vicious world of pornography. A seminary professor and a noted cartoonist unite their abilities and resources to tell the story of the

Rocks Of Ages

By Tim Nicholas

PHOENIX, Ariz. — Some would call it tradition, others would call it coincidence, still others, providence. But whatever the underlying reason, for 52 years three generations of the Rock family have provided an unbroken chain of ministry in the same mid-town neighborhood of this fast-growing Southwestern city.

The chain began in 1921 when C. M. Rock founded First Southern Baptist Church, which was the first Southern Baptist Convention work in Arizona. He died in 1936 and his son, C. Vaughan, now 68, and a member of the Home Mission Board of Directors, became pastor. He has been there ever since.

Two years ago the state bought the First Southern's property to expand its expressway system, and First Southern moved to a suburban area more convenient for its members. At the same time, C. Vaughan's son, James, was leading a small Southern Baptist church in nearby Paradise Valley. As the church outgrew its building, the members voted to move to within a half mile of First Southern's old site.

So with the aid of a Home Mission Board loan, Paradise Hills Baptist Church relocated and a Rock remained in a pastorate in mid-town Phoenix, a neighborhood going commercial with business offices, low-rent housing and large apartment houses.

Vaughan and James Rock are continually being compared, not only because they are father and son Southern Baptist pastors, but because of the success each has attained.

First Southern has been constantly involved in missions outreach, establishing a pattern of beginning missions which became churches which started their own missions, ad infinitum. So far, First Southern has 27 "children," 28 grandchildren, 20 great grandchildren, 7 great, great grandchildren, and 4 great great grandchildren. Two missions, El Faro Mexican and Phoenix Indians, are now under direct sponsorship of First Southern Church.

Another mission, Sun City, was constituted in 1972 and became the first Southern Baptist church in a senior adult community.

"To begin missions, you have to be willing to give up members," says the senior Rock. His favorite technique is to call in a group of members from a certain community and ask them to help begin Southern Baptist work in that new area.

"We keep a separate treasury for each mission, and give beyond that, plus we have given as high as 37 1/2% of our budget (not including our missions) to the Southern Baptist Cooperative Program," he emphasizes. Losing members to its missions has kept First Southern's size down to the current 1,556 members, but "In 37 years, First Southern has averaged 75 baptisms per year," Vaughan Rock says.

"Our typical member is a mature Christian who likes the established type of worship service," says the senior Rock. "He's at home in our church."

Paradise Hills Baptist Church with membership half the size of First Southern, has a different "typical member."

Our members drive from all over town to get there," says the junior Rock, age 34. "You have to look to find someone not smiling. All of our deacons are mature family men and our membership includes one-time hippies who have been saved, plus many 'straight' young people."

When James Rock became pastor after finishing Southwestern Seminary in 1970, the church was a staid, quiet congregation. In his first year, Rock baptized 145 people. Last year Paradise Hills reported 541 baptisms. "And we don't count results of baptisms from revivals outside the church," James Rock says. Last year he rented the city's coliseum where he reported 350 people were saved.

Vaughan Rock says, "Jim puts into practice what others only preach about."

"I don't spend much time at the church," says James Rock who and detention centers and sets up street meetings for youth. Paradise Hills Church sponsors a boys' home speaks regularly at local high schools and a girls' home for young Christian adults.



The Old And The New

PARIS — Knapsack-carrying youth and the Cathedral of Notre Dame in Paris indicate the welding of the old and the new.—(RNS Photo)

The younger Rock has been criticized as being too flamboyant, and has been compared to other youth evangelists such as Richard Hogue and James Robinson. But Jim has been accepted by his peers — he was elected president of the Phoenix ministers' conference — and he denies a report in a national news magazine that "he has thrown out all the hymn-books."

"That reporter never even came into the auditorium," he recalls, "if he had, he would have seen Baptist hymnals in our pews."

Both Rocks support one another's ministry. James especially appreciates the influence his father has had both on him and on missions in Phoenix. Says James, "Dad's been solid." Like a Rock.



Special Worker Institute Held In Rockies

EVERGREEN, COLO.—One worker from Mississippi was present for the National Institute for Special Workers in Bus Outreach and Children's Workshop at Singin' River Ranch here and is shown with (l to r) D. Lewis White, bus outreach consultant in the Sunday School department of the Sunday School Board and Robert G. Fulbright, supervisor of the children's section in the Sunday School department of the Sunday School Board. The Mississippi special worker is Mrs. Jo Davis, Parkway, Jackson, bus outreach director. (Dr. White is a former Mississippian.)

Spanish Baptist WMU Celebrates 25th Year

DENIA, Spain — The Spanish Baptist Woman's Missionary Union (WMU) celebrated their 25th anniversary at their annual convention here recently.

Guest speaker Mrs. R. L. Mathis, president of the Southern Baptist Convention's WMU, and president of the women's department of the Baptist World Alliance, culminated the two days of regional reports, promotion features and personal messages.

Mrs. Charles W. Whitten, Baptist press representative in Spain reported, "As delegates from the churches went forward to tell of their local situation, they presented some article that was typical of their city or town. At the end of the reports, these articles were given to Mrs. Mathis."

Spanish WMU president Mrs. Noemi Tejerina, wife of an active Baptist layman from Barcelona, delivering the presidential report on "Woman's Mission in the World," emphasized the importance of faithful witnessing at home, in the community and at church.

"Our personal testimony is made up of all that we are and all that we do," she said. "Our smallest attitude or personal trait may make or break our testimony. We are made to be beautiful in the Lord. . . We are all to be missionaries."

Personal testimonies highlighted

the convention. One delegate told how she and her husband came to know Christ while working in Switzerland. The first sermon they heard was in French. She said they had never heard anything so beautiful as the account of how much God loved the world.



On 150th Anniversary

New Zion To Dedicate New Building

On Sunday, October 14, members of New Zion Church, Tylertown, will dedicate a new building to God for worship and service. Homecoming on that date will mark the 150th anniversary of the church. Rev. Ray Ming, a former pastor, will preach at the morning service. Following dinner-on-the-grounds, Dr. J. Hardee Kennedy, professor at New Orleans Seminary, and a former pastor of the church, will bring the message dedicating the building. Rev. Jerald Welch, pastor, states that the public is invited.

SOUTHERN BAPTIST CONVENTION APPLICATION FOR HOTEL OR MOTEL RESERVATIONS

Dallas, Texas—June 11-13, 1974

Please fill out form completely and mail to:

SBC Housing Bureau
1507 Pacific
Dallas, Texas 75201

RESERVATIONS TO BE CLEARED THROUGH THE SBC HOUSING BUREAU. Each request must give definite date and approximate hour of arrival, and include names and addresses of all persons who will occupy the rooms requested. If it should become necessary to cancel a reservation,

please notify the SBC Housing Bureau promptly. At least four choices of hotels or motels are desirable. Reservations will be filled in order of date of receipt. Processing of reservations to begin November 1, 1973.

If accommodations at the hotel/motel of your choice are not available, the Housing Bureau will make a reservation elsewhere as near your request as possible, and you will receive confirmation direct from the hotel/motel.

NO MINIMUM RATES can be guaranteed when your reservation is confirmed, as this is governed by prior check-outs and availability of such rooms on the date of your arrival.

HOTEL OR MOTEL PREFERENCES

1st Choice _____
2nd Choice _____
3rd Choice _____
4th Choice _____
ARRIVAL DATE _____ at _____

TYPE ROOM AND RATE DESIRED

Single _____
Double Bedroom _____
Twin Bedroom _____
Parlor, Bedroom Suite _____
A.M. _____
P.M. DEPARTURE DATE _____

MODE OF TRAVEL: Automobile ☐ Plane ☐ Bus ☐ Other ☐

NAMES OF ALL OCCUPANTS:

(Please bracket those sharing room)

ADDRESSES:

MAIL CONFIRMATION TO: NAME _____

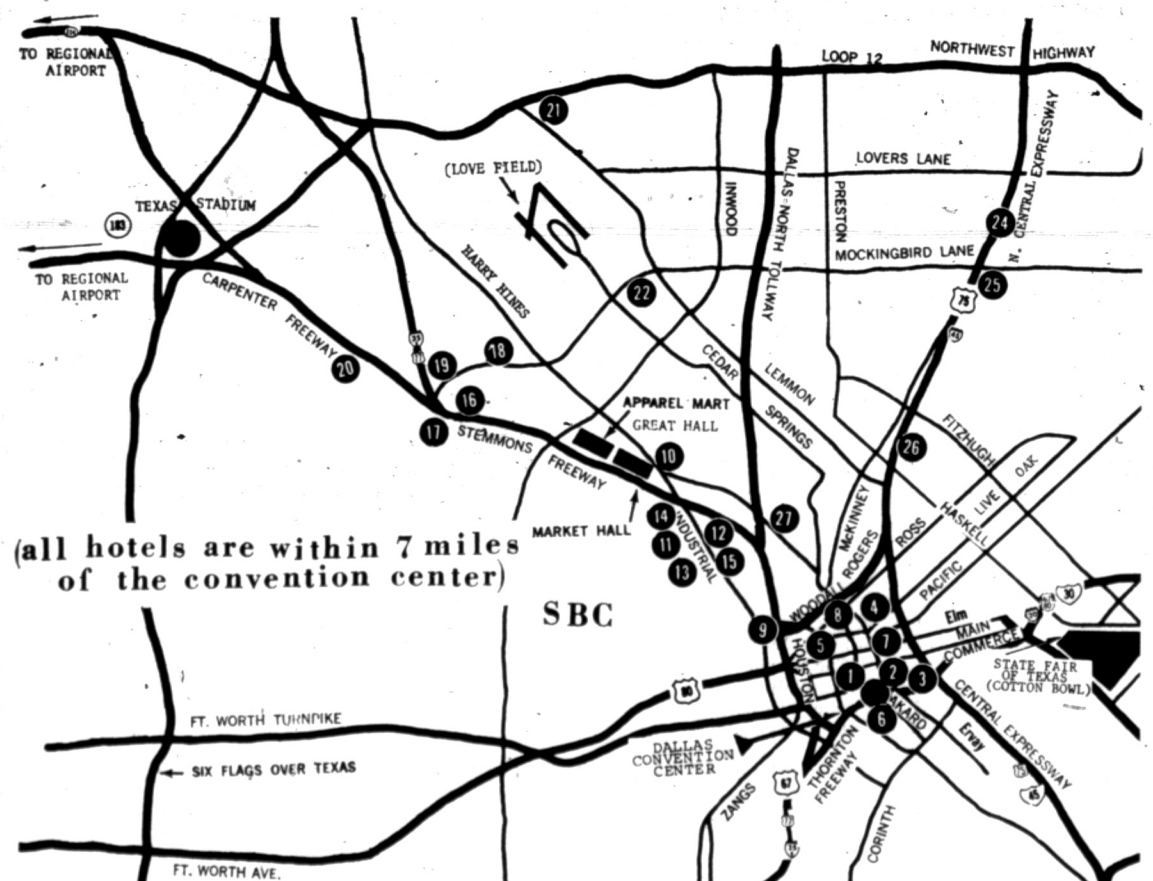
ADDRESS _____

CITY _____

STATE _____

SCHEDULE OF MEETINGS

Southern Baptist Convention June 11-13
Woman's Missionary Union June 9-10
Pastors' Conference June 10
Religious Education Association June 9-10
Church Music Conference June 9-10



NIGHT	SINGLES	DOUBLES	TWINS	SUITES
(1) Adolphus—Commerce at Akard	\$14.00-20.00	\$18.00-24.00	\$20.00-30.00	2-rm \$40 up
(2) Baker—Commerce at Akard	13.00-19.00	16.00-23.00	19.00-25.00	3-rm 60 up
(3) Statler Hilton—1914 Commerce St.	19.00-27.00	28.00-34.00	28.00-34.00	2-rm 50 up
(4) Sheraton-Dallas—Southland Center	20.50-29.00	26.50-35.00	26.50-35.00	3-rm 75 up
(5) Holiday Inn Downtown—1015 Elm St.	20.00	24.00	24.00	2-rm 60 up
(6) Fairmont—Ross at Akard	22.00-32.00	31.00-38.00	31.00-38.00	3-rm 95 up
(7) White Plaza—Main at Harwood	12.00-16.00	15.00-18.00	20.00-24.00	2-rm 60 up
(8) Hyatt House—899 Stemmons Freeway	23.00	30.00	30.00	3-rm 90 up
(9) Marriott Motor Hotel—2101 Stemmons Freeway	18.00-25.00	22.00 28.00	23.00-31.00	2-rm 60 up
(10) Hilton Inn—5600 North Central Expressway	17.00-25.00	23.00-31.00	23.00-31.00	3-rm 84 up
(11) Holiday Inn Central—4070 North Central Expressway	16.00	22.00	22.00	rates subject to change
(12) Quality Inn—2015 North Industrial	16.50-18.50	18.50-20.50	18.50-20.50	2-rm 35 up
(13) Royal Coach Inn—3800 West Northwest Highway	19.00-27.00	20.50-28.00	28.00-34.00	2-rm 35 up
(14) Executive Inn—3232 West Mockingbird	18.00-25.00	23.00-27.00	24.00-28.00	3-rm 95 up
(15) Holiday Inn Market Center—1955 North Industrial	16.00-19.00	15.00-17.00	19.00-25.00	2-rm 30 up
(16) Travelodge Market Center—4500 Harry Hines	20.00-21.00	21.00-22.00	21.00-22.00	2-rm 45 up
(17) Ramada Inn Convention Center—1011 South Akard	14.50-16.50	20.50	25.50-26.50	2-rm 46 up
(18) Town House—2914 Harry Hines	20.00-28.00	19.50	19.50	2-rm 35 up
(19) LeBaron—1055 Regal Row	20.00-28.00	24.00-30.00	24.00-30.00	2-rm 55 up
(20) Greenwood Inn—8204 Elmbrook	24.00-28.00	28.00-34.00	28.00-34.00	3-rm 75 up
(21) Sheraton Inn Mockingbird—1893 West Mockingbird	15.50	18.00	18.00	2-rm 46 up
(22) Stemmons Inn—6950 Stemmons Freeway	18.00-17.00	20.00-22.00	20.00-22.00	2-rm 35 up
(23) Howard Johnson Stemmons—3111 Stemmons Freeway	14.50-16.50	20.50	18.50	2-rm 35 up
(24) Rodeway Inn Market Center—2026 North Industrial	10.50	14.00	16.00	2-rm 35 up
(25) La Quinta Market Center—2023 North Industrial	12.00-15.00	14.00-17.00	16.00-19.00	3-rm 75 up
(26) Ramada Inn Central—6060 North Central Expressway	20.00-22.00	25.00-27.00	25.00-27.00	2-rm 46 up



Alvin Cly (left) and Mark Rutledge watch softball fly in neighborhood game. (Home Board photo by Tim Nicholas)

Alvin's Life Among All Those Palefaces In Atlanta

By Tim Nicholas
ATLANTA (BP) — When Navajo Indian Alvin Cly came to live with Don and Lucy Rutledge a year ago, he would hardly speak. Now he'll hardly keep quiet.

From a shy, stoic 10-year-old who answered most questions with an "I don't know," or a shrug, Alvin has changed into a whooping, typically rambunctious 11-year-old.

Of course, the metamorphosis can be attributed partially to the fact that Rutledge, a Southern Baptist Home Mission Board photographer, has two boys of his own for Alvin to learn from.

Craig is Alvin's age and Mark is 15; despite a modicum of competition for attention and grades, the three boys have grown close.

"I guess we're better than close friends, maybe brothers," says Mark. "Blood brothers," adds Craig.

Alvin came to the Rutledges after Don heard of the plight of many Navajo Indian children who must live in boarding schools, away from the influence of any family life, for the school year because their reservation homes are so scattered and distant.

A veteran Indian missionary in Utah, Calvin Sandlin, put Don in touch with Alvin's mother who approved of Don's taking Alvin into the Rutledge home during the school year. This was Alvin's second year of boarding with an Anglo family. He lived with a family in Las Vegas, Nev., last year.

"They wouldn't let me drink Cokes or listen to rock music," he says. "I'm supposed to be a Mormon," he adds.

While living at the Rutledge house, Alvin attended Baptist church with the family, but religion was not the only contrast with which Alvin had to deal.

The shaded green lawns, homes with more rooms than people, and the generally un-Indian attitude toward possession of material goods were frilly differences for Alvin, whose home on the Arizona reservation has no electricity, telephone or hot water facilities. On the reservation, Alvin says, there are "some trees, but they die in about 10 years."

But Alvin was only slightly affected by the materialistic aspects of Anglo-

American — like Christmas: "I don't know what to ask for this Christmas, I got all I wanted last year," he says.

One of the biggest changes for Alvin took place inside his stomach — it was exposed to all sorts of new foods. At home food consisted mostly of frybread and meat — he says his mother cooks great goat — and Lucy Rutledge introduced him to fish, a host of vegetables and salads and hushpuppies.

Though he was in the second grade before he learned English, Alvin did fairly well in his Atlanta school: in science, he went from an F the first quarter to A the second.

Other changes Alvin couldn't help — like his weight rising from 80 to 104 pounds in nine months — and the way he outgrew all of his clothes between August and October last year. No fat, just a typically growing boy.

But perhaps the most significant change came during Alvin's identity crisis.

During the winter most of the neighborhood kids had watched a TV western movie where the Indians scalped some settlers. While playing

the next day, a friend asked Alvin, "Since you're an Indian, you gonna scalp me?"

"This really affected Alvin," says Don. "And later during lunch he started crying — in a way he had never turned his emotions loose before. I led him to his room and in a few minutes I went in. He was still

in tears and not speaking." After Don learned what had happened, he told Alvin that he should have accepted the boy's apology, and that he should "never be ashamed of being an Indian." Don talked to Alvin about Indian pride and heritage; after a long discussion, Rutledge

(Continued on page 8)



MC Coeds On Garaywa Staff

These Mississippi College coeds all served on the staff at Camp Garaywa this summer. According to the Woman's Missionary Union of the Mississippi Baptist Convention, some 1900 individuals took part in the nine week-long camps. Front row, from the left, are Jackie Cooper, New Hebron, counselor; Mrs. Linda Douglas, Clinton, recreation director; Cyndi Huff, Natchez, counselor; and Paula Stringer, Gulfport, counselor. Standing, from the left, are Jane Thompson, Greenwood, camp nurse; Laura Bingham, Jackson, office director; and Sybil May, Silver Creek, youth counselor.

Today's Youth



Calvary Youth Return From 3600-Mile Trip

The Youth Choir of Calvary Church, Columbia, recently returned from a 3600-mile tour traveling through Louisiana, Oklahoma, Colorado, New Mexico, Texas and Mississippi. The group consisted of 35 young people and six sponsors. A worship service in song, composed of various types of music with the overall theme being "He Is Alive, A Resurrection Celebration," was presented. Rev. Murray Edwards is pastor, and Randy LeBlanc is minister of music and youth. The choir is now preparing for the district music festival in November. Last year they were chosen as one of the top four choirs in their district.



"The Challengers" Sing In Alabama

"The Challengers" of Pineview Church, Moss Point have recently returned from a concert tour. They stayed at Camp Maxwell, Haleyville, Alabama, and presented their concert in churches in the area. They sang for the local nursing home and were featured on closed circuit television. They enjoyed the countryside of north Alabama and did some hiking in the mountains with their caves and waterfalls. They concluded their week by going to Six Flags Over Georgia. On returning home the Challengers, led by Dolan McArthur, presented their concert, featuring a drama entitled "Abandoned by God," to their home church for the first time. Rev. Russell Naron is the pastor.



Morgantown Choir Tours Texas, Louisiana

The youth choir of Morgantown Church, Natchez, has completed a tour of Louisiana and Texas. The group visited AstroWorld and presented concerts in Lumberton, Texas; Houston, Texas; Glenmora, La., and at their home church. The "Good Life Singers," eight members of the choir, shared the concerts with the choir. Other concerts have been at Monterey, La., and the Lion's Fair in Natchez. Billy Ray Miller, minister of music and youth, directed the choir; Rev. Charles Holtfield is pastor.



Kosciusko Youth Choir Presents "Lightshine"

The youth choir of First Church, Kosciusko, recently presented the musical, "Lightshine!" at the Kosciusko High School Auditorium, under the direction of Derrell L. Billingsley, minister of music and youth. They also sang for First Church, Hazlehurst. Rev. Harold Kitchings is the Kosciusko pastor; David Prevost was the summer youth director.



NASHVILLE—Staff members of "The Student" look over past copies of the magazine as they plan for future issues. From left, they are John Teh, artist designer; Denise Jones, assistant editor, and Norman Bowman, editor.

Magazine For College Students

NASHVILLE — "The Student" magazine first was published in 1922 when Southern Baptist student work was just beginning.

Primarily a leisure - reading piece for college students, it contains relevant material on ethics, theology, social issues, and devotional life along with outstanding poetry and short stories.

"The Student," a monthly magazine, is designed to challenge students to intelligent and committed Christian discipleship. Channels of information and ideas concerning Baptist Student Unions and campus ministries on a nation-wide basis also are included.

Norman Bowman, a native of St. Louis, serves as the publication's editor, only the fifth in its 51 year history.

The assistant editor, Denise Jones, has been involved with editorial work in national student ministries for 12 years.

John Teh, artist designer, is a native of Malaysia. He attended seminary in Malaysia and went to art school in Belfast, Northern Ireland. Additionally, he has won a number of awards for excellence in design and graphic art.

"The Student" has won numerous awards in the past few years including the National Award of Excellence in the Graphic Arts Competition of the Printing Industry of America and two awards of exceptional merit in 1973 from the Baptist Public Relations Association.

70% Co-Lin Students Baptists

Roger Walker, son of Mr. and Mrs. W. A. Walker of Magee, is the newly elected vice president of Copiah-Lincoln Junior College's Baptist Student Union. Seventy percent of Co-Lin's students are Baptists.

Mary Rutland, daughter of Mr. and Mrs. Thomas Rutland of Jayess, has been elected dorm representative to the BSU.

Rev. Roy Smith, BSU director, announces that Vespers is held every Monday through Thursday at 6:15 in the fine arts building.

Other regular BSU activities include mission trips every Monday afternoon to Silver Cross Nursing Home in Brookhaven; youth teams visiting different churches in the area; a weekly radio program, "A Time with God," over radio station, WWCL-FM; and plans being made for the annual BSU Halloween Carnival.

Other BSU officers, elected prior to the closing of school last spring, are Joe Daniel, Silver Creek, president; Karen Booker, Natchez, secretary; Steve Jones, Magee, music chairman; Sandra Jones and Darlene Jones, both of Magee, mission chairmen; Larry Hill of Meadville and Ginger Eaves of New Hebron, worship chairmen; Charlotte Taylor of Crystal Springs and Nancy Fairchild of Magee, special activities chairmen; and Danny Cummings of Sontag, Richard White, Monticello, Sally Britt of Brookhaven, dorm representatives. Rev. Ken Stringer is pastor advisor and Roy Daughdrill is faculty advisor.

Guyanese Young People Enjoy New Baptist Camp

GOSHEN, Guyana — Guyanese Baptists saw prayers of faith translated into reality as more than 100 young people attended the new Baptist camp here recently. Situated 35 miles up the Essequibo River from the capital city of Georgetown, it took more than two years to clear the dense undergrowth at the campsite and construct buildings.

The happy young people boarded a river steamer with anticipation and prayers of praise, and sang their way up river to the Baptist camp.

Mrs. Elaine Herrin, missionary associate, wrote that "not only is the campsite quite adequate, but God certainly found his place there, too."

Several years ago, Baptist missionaries recognized the effectiveness of a camping program in Guyana, a country which has few recreational facilities.

They have been consistently encouraged by results of camp experiences, even though their efforts have been limited by having to lease another denomination's campgrounds. This meant that the Baptist camp was often scheduled at

Day-Camping At Ridgecrest

RIDGECREST, N.C.—Rita Touchstone, a day camp tribal leader from Greenville, Miss., shows a day camper how to weave a straw mat in the woods near Ridgecrest Baptist Conference Center.



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Romans Emphasizes Relation Between Law And Gospel

Romans 2:17 to 3:31
By Clifton J. Allen

Paul magnified the universal nature of the gospel. His letter to the Romans repeatedly affirmed that the gospel was for both Jews and Gentiles, that is, all people. The fact that the church in Rome, through largely composed of Gentiles, had a segment of Jews and a strong Jewish background accounts for the emphasis in this letter on the relation of the law and the gospel. Paul was forthright in pointing out that the Jew were privileged in having the law but that they were guilty because they had broken it. Their superior opportunity cultivated pride and self-righteousness. They like the Gentiles, dishonored God by disobedience and therefore came under like condemnation. All were shut up under sin. The saving gospel was God's response to universal need. His righteousness was offered, not on the basis of obedience to the law, but through faith in Christ. Righteousness is offered, not through the law, but through faith in Christ.

The Lesson Explained ALL GUILTY BEFORE GOD (vv. 19-20)

Pagans are condemned because they have rejected the light available to them and have turned away from the clear evidences of God to idolatry and lust. Jews, in spite of having great privilege and superior opportunity, have broken the law and betrayed their stewardship and are therefore guilty. There is no one righteousness in the sense that he conforms to the standard required by God. Gentiles and Jews alike are under the power of sin. The conclusion of Paul is that men cannot save themselves by their own works. The purpose of the law, as indicated in verse 19, is to show that all are guilty before God so that "every mouth may be stopped" or silenced. The law was given that men might have the knowledge of sin or might become aware of their own sinfulness. It exposes guilt, but it cannot be the means of justification. By doing the deeds of the law no one can be justified in the sight of God. A NEW WAY OF RIGHTEOUSNESS (vv. 21-26)

The remedy for sin is found in the gospel. The righteousness of God is revealed in the gospel. The righteousness of God is revealed in the gospel. The righteousness of God is revealed in the gospel.

righteousness of God. This righteousness has been manifested apart from law. It cuts straight across the pride of man, who is so prone to think that he can do something of himself to get right with God. It was revealed in Jesus Christ and is offered to men through Christ on the condition of faith. This is not belief about him but faith in him. It is offered to Jews and Gentiles on the same terms. It is for everyone who will believe. It must, therefore, be a free gift. The divine remedy for sin is justification or grace or redemption. To be justified

means to be declared righteous in the sight of God. It does not mean that one is actually righteous, but one is set right with God or declared to be right before God. The guilty one is treated as though he were no longer guilty. This act of God is justifying the sinner is the expression of his grace.

Many interpreters feel that (his) Christ's death was an expiation, not a propitiation. Actually, it was both. Christ's death was not necessary to placate God's anger, but it was a propitiatory offering for sin to satisfy

the demands of God's own righteous wrath against ungodliness and unrighteousness. At the same time, Christ's death provides the means for cleansing from sin through forgiveness. Thus the righteousness of God was demonstrated through the death of Christ for the atonement of sin. The cross was the expression of God's grace "that he might be just, and the justifier of him which believeth in Jesus."

JUSTIFICATION BY FAITH. . . . (vv. 27-28)
We are justified by faith and faith

alone. This is a central truth of the gospel. Paul was its foremost interpreter. Salvation could not be achieved by the law or by works of self-righteousness. This eliminates the possibility of any persons boasting of his deserving or his achieving salvation. It is futile for a person to try to save himself, however, strong the temptation to pride in that respect. The law of works cannot obtain salvation, but the law of faith will work to receive salvation. The law of faith claims God's free grace, having recognized man's guilt and helplessness. Therefore, we have the assurance that "a man is justified by faith without the deeds of the law." God's justification is a free gift. We do not deserve it. We never could have earned it. We do not receive it by means of a sacrament or a ceremony. We receive it humbly and penitently as the gift of God.

Food Shortage On The Edge Of The Sahara



LOUL SENSENE, Senegal — Billy Graham's association evangelist Howard O. Jones (third from right in figured shirt) talks with missionaries Don Corbin (left) and Robert H. Creel (right with white shirt), and Pastor Fulgence N'Dour (second from left) about the food needed to stave off hunger in this village on the edge of the Sahara 200 miles inland from the port city of Dakar. Jones was on an inspection trip of the famine areas

of West Africa in connection with the Billy Graham Evangelistic Association relief efforts.

With a millet crop still weeks away from harvest, immediate food needs of this and other villages on the edge of the Sahara are explained. A national pastor, Fulgence N'Dour tells Jones and missionaries Don Corbin and Robert H. Creel that a bag of millet costing about \$10.50 will feed 15 people for a week. The Serrere

tribe of this area will be able to survive another year with some emergency supplies to tide them over until the crop is harvested—providing there are no disasters before harvest time. Other areas Jones visited on the edge of the creeping desert have been without rain for longer periods and have less probability of supporting life in the near future.—(Crusade Information Services photo by Russ Busby)

Sunday School Lesson: Life and Work

"What Is Witnessing?"--People Are Asking

Acts 6:1-7; 8:26-40
By Bill Duncan

The title of our study reveals what a lot of people are asking. Many Christians refuse to face the question. Some have false impressions that need to be examined. Many simply have fears and feelings of inadequacy that keep them from being effective witnesses.

In many passages of the Bible the believers are called witnesses. In every case the believer is a witness. Witnessing is not something we meet at the church and go out and do, but something we are. The believer is not a witness by training, but he is qualified because he has had an experience that must be shared. To witness is to bear credible, believable evidence to the transforming power of Jesus Christ. A witness is one who has experienced this transforming power and shares it.

The first task of the equipper of God's people — pastor, teacher or leader — is not to train witnesses in techniques but to awaken them to the fact they are bad witnesses if they have been converted but do not live and talk like Christians should. It may awaken them enough to ask some of the following questions: "What does it mean to witness? How did I become a witness? What training do I need to witness? How is my life as a witness related to my witness with words? What help is available to me as a witness?"

Many people have been scared off from witnessing by the word, "soul-winning." This sounds very difficult, exacting, and forceful. Yet, the New Testament prefers the word "witness": This is what Christ has done for you.

Some feel that Christian witness means merely living a good life, while it is true that the life of a Christian and his witness stand or fall together, to bear witness means to tell others. A testimony must be verbalized in order that others might believe. The scripture lesson will introduce a study on witnessing that will continue nine weeks in our Sunday School.

THE PERSON WHO WITNESSES. Acts 6:1-7

The early Seven were men chosen by the congregation. They were effective witnesses. The internal strife

in the church concerning care of the poor called for men of good standing in the community, Spirit-controlled individuals for heavenly leadership and practical men concerning human needs. "Only a Spirit-filled man could possess the blend of sensitivity, ability, competency, and concern for people."

The two elected church leaders who had the greatest evangelistic influence were Philip and Stephen. They did more than serve tables. Their spoken witness was used by the Holy Spirit to lead many to the acceptance of Jesus Christ as Saviour and Lord.

The further study is on Philip who served faithfully in the local church and in other areas as well. Being Spirit-controlled, he was not afraid of new ideas. According to the record, he was the first of the witnesses to go and share to other than pure Jews. Philip was open to new avenues of service in presenting the gospel of Christ.

The first Christian martyr was Stephen, the deacon, whose death pricked the conscience of Saul. The first Christian to witness outside of Jerusalem was Philip, a deacon. Both men were qualified to minister at tables and pulpits by their life and experience.

PERSECUTION BROUGHT THE CHURCH TOGETHER AND PERSECUTION AFTER THE DEATH OF STEPHEN SCATTERED THE CHURCH. Philip went north to a city of Samaria where Jesus had enjoyed a fruitful ministry and a revival sprang up there also. The apostles who investigated the spiritual revival saw the evidence that the Holy Spirit had come upon the Samaritan converts.

During the Samaritan revival an angel spoke to Philip to go toward Gaza in the desert. There was a section of the country where only a lonely desert road could be found. There Philip found a man of Ethiopia sitting in his chariot reading Isaiah's prophecy. The Lord led him to witness to the man by sharing what the scripture meant. This opened the door for the presentation of Jesus Christ as Saviour and Lord. The man of Ethiopia was treasurer of the government and also a Jewish proselyte. He was a student of Jewish religion but did not know the Author and Finisher of the faith. Most likely he knew what had been written but did not understand its full meaning. So Philip explained the scripture message to him.

The purpose was to explain Jesus Christ. Many people have Bibles but

still do not understand what the message is. A faithful witness will not call attention to himself but will point out what Christ can do or has done.

As witnesses, our purpose is to follow the influence and instruction of the Holy Spirit. Too many stories have been told about "bad trips" to witness when the person did not follow the leadership of the Lord. Jesus said, "I come not to do my will but the will of him who sent me." We should follow his example as witnesses.

THE PLEASURE OF WITNESSING

The farmer who works in planting receives real pleasure out of eating the fruit of his labor. The coach enjoys the joy of winning or seeing his instructions carried out.

The pleasure of a witness is in seeing sinners saved. It is our joy to sow the seed and leave the operation to the Lord. But there is great joy in seeing a person saved.

To share a witness for Christ gives one a sense that he is sharing in the work of Christ. There is a great deal of satisfaction in doing what we are naturally to do.

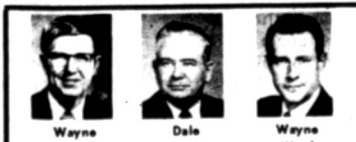
Philip gave the invitation to the Ethiopian and he responded by saying, "I believe that Jesus Christ is the Son of God." What better response in profession of faith can one make? It is evident that Philip told the Ethiopian that believers should be baptized as the Lord's command. "Philip had witnessed as to what Christ had done for the eunuch; to eunuch in be-

ing baptized gave his witness to what Christ had done in him."

The pleasure of witnessing is inward because of the joy of sharing and outward in the joy of seeing persons become Christians. There are many joyless people because they do not share their witness.

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Names In The News



Fifty-four church training special workers from 29 state conventions gathered in Nashville recently to receive instruction for conducting conferences in their respective state conventions on church training children's work. Mississippi workers shown (l to r) with William E. Young, supervisor, children's section, church training department of the Sunday School Board, are Mrs. Bill Latham, Jackson, and Mrs. J. T. Hannaford, Moss Point.



Rev. Howard Smith was licensed to preach a year ago by Branch Church near Morton. A high school senior, he is making plans for college. During the past year he has preached in many neighboring churches and has supplied the pulpit at Branch in the absence of the pastor, Rev. B. H. Ross, Sr. Available for supply preaching, he may be contacted at Rt. 3, Morton, Ms. (phone 732-6703). Three other young boys have surrendered to the gospel ministry during the year at Branch. They are Gary Minton, Mike Merchant, and David Irby. They will be licensed later. Rev. B. H. Ross, Sr.



Dr. Leonard D. Hudson, chief of the respiratory-disease section of the Harborview Medical Center of the University of Washington, in Seattle, served recently as professor-in-residence at Mississippi Baptist Hospital, discussing a variety of problems in the field of pulmonary disease. His participation was made possible through a program sponsored by the American College of Chest Physicians. From left to right: Dr. H. C. Ethridge, president, Mississippi Baptist Hospital medical staff; Dr. Hudson; Dr. Boyd Shaw, medical director of the respiratory-therapy department of Mississippi Baptist Hospital; and Bob Wall, technical director of the hospital's respiratory-therapy department.



Dr. Lewis Nobles (left), president of Mississippi College, and Scott Cook of Jackson, president of the Student Body Association, were on hand to greet Ann Landers (center) during her recent visit to the campus. She was guest speaker for the first Lyceum Program of the new school year. Ms. Landers has been voted one of the most influential women in the country and her advice column is the most widely read column in the country—(M.C. Photo by Bill Strange)

Rev. Johnny L. Sanders became pastor of Hillcrest Church, Nederland, Texas, October 1. He has been at West Side, Bastrop,

Louisiana for eight and one-half years. He is a graduate of Mississippi College and New Orleans Seminary and formerly held pastorates in Mississippi.

Devotional

God Has The Right-Of-Way!

Matthew 26:36-46

By Bob Maddux, Pastor, Pelahatchie

"Thy will be done!" The prayer is never spoken easily unless it is spoken thoughtlessly. Yielding the right-of-way to God is not usually our nature. Often we are most insistent and persistent in having our own determined will. We want what we want, and we want it when and where and how we want it.

The Christian prayer life style is expressed by this petition, "Thy will be done." It yields the right-of-way to God not because He has a motor with more horsepower but because He has a heart with greater love and a will with greater grace. It is not cowardly surrender to defeat but courageous submission to inevitable victory. It is an affirmation of confidence and faith and triumph. God has the right-of-way—in heaven and on earth and in our hearts.

Jesus in the Garden of Gethsemane spoke the prayer, "O my Father, if it be possible, let this cup pass from me; nevertheless not my will, but thy will be done." The yielding came and the inevitable victory was assured in the "nevertheless," the trusting submission to His Father's prior claim on His life. The "nevertheless" in our own petitions is essential in receiving God's very best. We must yield the right-of-way to God.

Every Christian has his own private Gethsemane, and every believer has to learn to say, "Thy will be done." As the Lord Jesus Christ, our Saviour and Teacher, learned, we must also learn the lesson of how to accept by faith what we can not always understand by sight and reason.

"Nevertheless, thy will be done." With this petition and in this prayer style, life is remodeled and remolded. From the depths of sorrow we may soar on wings of peace. In the midst of dark temptation we may be assured of light to escape, of power to overcome, and of love to forgive. We may march boldly forward in the fight of faith. God's will will be done in grace and goodness. Our own will leads us into trouble and finally to death. God has the right-of-way, for Christ is Lord!

"Forever Young Club"

Spelling Bee Is Part Of Club's

"Back-To-School" Party At Main St.

Main Street Church, Hattiesburg, has organized a "Forever Young Club" for members 60 and above.

Meetings will include, crafts, hobbies, games, socials, picnics, special entertainment and possibly two or three trips during the year to not too distant places. Service will be to shut-ins in the club group age and to others who need attention and help.

This first meeting Sept. 11 was a huge success—the men and women came, and the interest was high and the enthusiasm was great. They were like eager children on the first day of school; for this first meeting, in addition to the business of organization, it was in the form of a "Back to School" social. Decorations were along the line, with teachers' desk and even a blue back speller, a dunce cap and an apple for the teacher. There was a real little school house, a typical blackboard, a large American Flag and other things which brought back memories of school days. There was a real school bell over the door. The refreshment tables were decorated with greenery, colored leaves and apple arrangements. Sandwiches and cookies were served in paper bags at recess time. Lemonade was the drink.

The welcome was given by the pastor, Dr. John E. Barnes, Jr., who said the group should be welcoming him since most of them had been in the church much longer than he had. This was followed by a special prayer. Then the group sang "School Days", "In the Little Red School House",

and "Keep your Heart Singing". Two equal lines were formed for a Friday afternoon spelling bee. All joined in this wholeheartedly and they really could spell—from words like cat and dog and mouse and baby on to words like cerebellum, apothecary, quarantine and regenerative.

Exhibit tables were set up at one end of the room showing planned activities for the year. The game table included Dominoes, Checkers, Chinese Checkers, jigsaw puzzles, Sorry and other games. Crafts were displayed on one table and there were all kinds of hand-work, Christmas decorations, decoupage, paintings, candle holders, candles, vases, etc. There were maps showing trips along with a bus and car on the trip table, and one table was a display of books from the church library.

The motto for the club is "I am not afraid of the future, for I have known yesterday, and I just love TODAY." The scripture verse is, "This is the day which the Lord hath made, let us rejoice and be glad in it."

Missionaries On Furlough

The following missionaries are now on furlough in Mississippi. Churches or other groups wishing to contact them for speaking engagements may reach them at the address given.

Elton P. Gray, 1625 Easy St., Yazoo City; Jimmy J. Hartfield, 2334 Coronet Place, Jackson; Thomas E. Thurman, 921 Jackson Ave., Columbia, Ms.; James D. Watts, 1208 Polk Ave., Pascagoula.



Phillipston Dedicates Pastor's House

Phillipston Church in Leflore County dedicated a new pastorial on September 9. People arrived for open house from 2 to 3 in the afternoon. The new red brick house has three bedrooms, two complete baths, den, living room, and kitchen. It is centrally heated and air-conditioned and is carpeted. Rev. Bob Mathis is the pastor.

Anguilla Church Honors Deacon Carl Dunaway— Church Clerk 37 Years; SS Director 24 Years

Sunday, September 2, was a special day in the life of Carl O'Neill Dunaway and the Anguilla Church, where he has been a member for nearly fifty years.

A program designed along a "This is Your Life" theme was a surprise to Mr. Dunaway and an evening of enjoyment to the almost 300 people who packed the sanctuary.

Mr. Dunaway has been church clerk for 37 years, Sunday School Superintendent for 24 years and is now a life-time deacon. He has served under 16 pastors, five of whom were present for the special event.

The program was divided into three parts, which included: CARL O'NEILL DUNAWAY — "The Family Man"; "God's Man"; and "A Man For All Seasons." Brothers Bob Dunaway of Hattiesburg, Roy Dunaway of Rolling Fork, John Dunaway of Jackson; sister, Mrs. Evelyn Freney of Rolling Fork; Dr. Lloyd Milam of Hattiesburg; a niece, Gail Blake of Roganville, Texas; an aunt, Mrs. Olivia Smith of Hollandale were all on hand.

The second part of the program in-

cluded four of Mr. Dunaway's former pastors. Rev. Roy Raddin, Second Church, Greenville; Rev. Dale Wilson, Lynn Church; Rev. Malcolm Leach of Richland, Church, Nashville, Tenn.; and Rev. Jimmie Douglas of Jackson, recalled specific incidents during their term as pastor at Anguilla and told what Mr. Dunaway meant to each of them.

The third part of the program emphasized the work outside of the church in which Mr. Dunaway has been of much value to community, county, and state. Rev. Carl Savell of Woodville Heights Church, Jackson; Rev. Granville Watson, Moorhead Church; Rev. Cornell Daughtry, BSU director of Mississippi Delta Jr. College; Charles Tingle of Rolling Fork, head of Mississippi Farm Bureau for Sharkey and Issaquena Counties; and Mrs. Lloyd Sandifer, Charleston, former summer youth director of Anguilla Church; Rev. Reece Kyzar of Rolling Fork Church; Rev. J. Harold Jones of Straight Bayou Church; and Bill Hamberlin, County Agent of Issaquena County, were all present to testify and pay tribute to the outstand-

ing church and civic duties that Mr. Dunaway has participated in and has so freely given of himself.

Music was provided by Mrs. D. T. White of Anguilla, who has been Mr. Dunaway's choir director for 20 years; by Mrs. Gloria Newcomb of Memphis, Tenn., who opened the program with "Sweet Sweet Spirit"; Mrs. Ike Collins of Anguilla, who sang "Sweet Little Jesus Boy"; and Mrs. Bob Bryant of Anguilla, who accompanied herself on the accordion as she sang "The Love of God."

Rev. Bob Smith, present pastor of Anguilla Church, presented Mr. Dunaway with numerous gifts as tokens of love and appreciation from his friends.

A reception followed as a climactic end to a day that Carl O'Neill Dunaway, wife, Katherine, and daughter, Linda, shall not soon forget.

A gossip is one who can give you all the details without knowing any of the facts.

If a man loses his locks, a hair-piece is the key.

Alvin's Life . . .

(Continued from page 6)

remembers that "he perked up and seemed to have a new sense of dignity."

This dignity kept shining through. Once Alvin saw a color slide Don had taken in Wyoming of a statue of Buffalo Bill Cody. "He killed all our Buffalo," said Alvin.

"He did his share, but there were others too," responded Don.

"They did it for money and for fun," said Alvin. "You know what we call these people?"

Don was expecting a strong invective from the boy whose anger was rising.

"A bunch of palefaces!"

Current Indian affairs haven't interested Alvin. He shrugged off the Wounded Knee episodes with "they're not our tribe."

Tribal unity runs strong in Alvin. After he finishes his schooling, he plans to return to the reservation where his family raises sheep. "I have lots of brothers—we can't break up the reservation," he says.

Mark Rutledge puts the family's sentiments into his own terms when he says, "It'd be cool to be an Indian."

Providence Homecoming

Providence Church in Lebanon Association will observe Homecoming Day on Sunday, October 7. Rev. Dan Thompson, pastor at First, Ackerman, and former pastor at Providence, will be guest speaker for the morning service. Dinner will be served on the grounds.

Rev. Jerry Oswalt is the pastor.

Off The Record

Shakespeare said, "What's in a name?" That sometimes can be confusing.

A man in New York saw a storefront window, which was lettered to read: OLEY OLSON'S CHINESE LAUNDRY. The man went in and asked how a person with such obvious Chinese characteristics could have a name like Oley Olson.

He said, "When I came through immigration, they asked the man in front of me his name, and he said, 'Oley Olson.' When they came to me, they said, 'And what's your name?' I said, 'SAM TING'... they put down Oley Olson, and it's been that ever since!" — W. C. Hultgren

Meter-Scales

A drunk put a dime in a parking meter and watched the arrow go over to 120 minutes. "Gosh," he said, "I've lost fifty pounds!"

Alas, True

Most of the time the shortest distance between two points is under construction.

The professor of chemistry was given a lesson on the powers of different explosives.

"This," he explained, "is one of the most dangerous explosive of them all. If I am in the slightest degree wrong in my experiment, we are liable to be blown through the roof. Kindly come a little closer, so that you may follow me better."

Check This List You May Be Next!

Next Week's Schedule Pastor-Church Training Director Conferences

"What's New For 1973-74"

Association	Meeting Place	Conference Leader
Covington Association Jackson Association	October 8, Monday Collins Church Calvary Church	Norman A. Rodgers Jimmy Dunn Bill Latham Kermit S. King
	October 9, Tuesday Calvary Church	Jimmy Dunn Bill Latham David McCubbin
Lauderdale Association	First Church, Meridian	David McCubbin
Jackson Association	First Church, Brandon	David McCubbin
Rankin Association	First Church, Brandon	David McCubbin
New Choctaw	Macedonia Church	David McCubbin
Rankin 7:00 p.m., Others 7:30 p.m.		

Conference Leaders

Jimmy Dunn, General Administration Consultant, Church Training Department, Baptist Sunday School Board; David McCubbin, Associate Pastor, First Baptist Church, Meridian; Kermit S. King, Norman Rodgers, and Bill Latham, Mississippi Church Training Department.



New Pastor's Home At Society Hill

Open House was held September 30, at the new pastorial of Society Hill Church, south of Prentiss. Completed in August, the brick home has four bedrooms, two baths, living and dining area, kitchen-den combination, a study for the pastor, double carport, and patio. Fully carpeted, it has central heat and air. Church members and friends have contributed labor, materials, and donations resulting in early payment of two-thirds of the cost. The church has also furnished the living room and guest bedroom. Landscaping will be completed in the next few months. Rev. Don Clark, now at Pine Grove Church, Bay Minette, Alabama, was the former pastor. Services are presently being conducted by ministerial students of William Carey College. Terrell Langston is the chairman of deacons; Walter Rogers, chairman of Building Committee; and Larue Magee, contractor.



Superintendents Of Missions Meet

Rev. Carey Cox, executive secretary of the Mississippi Baptist Foundation, is seen speaking to many of the associational superintendents of

missions in their recent meeting at the Baptist Building in Jackson. Sponsoring a series of such meetings this year is the Cooperative Missions Department, Dr. Foy Rogers, director.